PhD Dissertations
Saint Louis University Divinity School and
Department of Theological Studies

Historical Theology Dissertations 1971-2013
Listing of Dissertations Chronologically

1971

Oross, Denis Eugene, C.R.
“John Bromyard, Medieval Sermon Encyclopedist”
Mentor: Lowrie John Daley, S.J.
May 4, 1971

1972

Barby, Curtiss Brooks
“Church-State Interaction for the Lutheran Church-Missouri Synod”
Mentor: William Barby Faherty, S.J.
April 14, 1972

Verkamp, Bernard Joseph
“The Indifferent Mean: Adiaphorism in the English Reformation to 1554”
Mentor: Lawrence F. Barmann
April 14, 1972

1973

Rasch, Edgar Olive
“Realignments of Pulpit and Altar in German Christianity (1945-1972)”
Mentor: Herbert Theodore Mayer
September 12, 1973

1974

Brueggeman, Rev. Walter A.
“Ethos and Ecumenicism: The History of Eden Theological Seminary, 1925-1970”
Mentor: Albert Bender
cross-listed Historical Theology with Education
April 12, 1974

Kelleher, Matthew Hugh
“Robert Wilder and the American Foreign Missionary Movement”
Mentor: Richard F. Smith, S.J.
July 11, 1974

Melloh, John Allyn
“Liturgical Tentatives in the Writings of William Joseph Chaminade”
Mentor: Everett A. Diederich, S.J.
August 16, 1974
Murphy, Cecelia, R.S.M.
“A Reevaluation of the Episcopacy of Michael Dominez, 1860-1877, Second Bishop of Pittsburgh and Only Bishop of Alleghany”
Mentor: Lawrence F. Barmann
October 22, 1974

Leonard, Patrick Joseph
“Dom Helder Camara: A Study in Polarity”
Mentor: Charles Joseph Fleener
November 14, 1974

1975

Rohloff, Ivan John
“Origins and Development of the Cursillo Movement (1939-1973)”
Mentor: Joan A. Range, A.S.C.
March 28, 1975

Schultenover, David G., S.J.
“The Foundations and Genesis of George Tyrrell’s Philosophy of Religion and Apologetic”
Mentor: Lawrence F. Barmann
August 12, 1975

1976

Barrett, Noel Hackmann
“The Contribution of Martin B. Hellriegel to the American Catholic Liturgical Movement”
Mentor: Everett Diederich, S.J.
November 8, 1976

Moran, Robert Edward,
“Marcuse’s ‘New Man’: Exposition and a Christian Dialogue”
Mentor: John William Padberg, S.J.
November 8, 1976

1977

Lackner, Joseph M., S.M.
“Bishop Ignatius F. Horstman and the Americanization of the Roman Catholic Church in the United States”
Mentor: Lawrence F. Barmann
July 25, 1977

Hitpas, William J.
“A Profile of the Practical Development of Catholic Religious Adult Education in the United States from 1965 to 1975”
Mentor: Lawrence F. Barmann
December 21, 1977
1978

Lampert, Robert E.
“An Investigation of ‘Reading the Signs of the Times to Determine Whether It Is a Viable Methodology for Contemporary Moral Theology’
Mentor: Robert Coerver, C.M.
January 6, 1978

Green, M. Anita, C.D.P.
“George Tyrell: The Modernist as Spiritual Director”
Mentor: Lawrence F. Barmann
April 7, 1978

1979 None

1980

Kennedy, Camilla
“A Study of the Charism Operative in Mary Josephine Rogers (1882-1955) as Foundress of the Maryknoll Sisters”
Mentor: George Edward Ganss, S.J.
April 11, 1980

Kirk, Martin Joseph, C.M.F.
“The Spirituality of Isaac T. Hecker: Reconciling the American Character and the Catholic Faith”
Mentor: Richard L. Foley
April 11, 1980

LaBore, Richard Donald
Mentor: John Wesley Constable
April 11, 1980

McLean, Roderick Michael
“The Theology of Marcus Garvey”
Mentor: Douglas Meeks
April 11, 1980

Huneke, Anne Marie
“Religious Controversy in the Catholic Letters of John Henry Cardinal Newman”
Mentor: Edward Eugene Kelley
June 18, 1980

1981

Pfeiffer, Charles W.
“Heinrich Bullinger and Marriage”
Mentor: James F. Hitchcock
April 10, 1981
1982

Worland, Carr Elizabeth
“American Catholic Women and the Church to 1920”
Mentor: Joan A. Range, A.S.C.
April 8, 1982

Johnson, Walter Stanley
Mentor: Richard L. Foley
April 8, 1982

Whiteman, Curtis Wayne
Mentor: Richard L. Foley
October 4, 1982

1983

Boever, Richard Andrew, C.Ss.R.
Mentor: Richard L. Foley
January 3, 1983

Gooch, John Osborn
“The Concept of Holiness in Tertullian”
Mentor: Richard L. Foley
April 7, 1983

Spriggs, Robert William
“Samuel Rufus Harshman: Nineteenth Century South-Central Illinois Holiness Man”
Mentor: Belden C. Lane
April 7, 1983

1984

Hempelmann, L. Dean
“The Concept of Ministry in Gregory the Great”
Mentor: Richard L. Foley
April 6, 1984

McGee, Gary Blair
“‘This Gospel . . . Shall Be Preached’: A History and Theology of Assembly of God Foreign Missions, 1914-1959”
Mentor: Belden C. Lane
April 6, 1984

Peterson, Robert Dean
“The Atonement as Mystical Union with Christ in the Thought of Horace Bushnell”
Mentor: Belden C. Lane
April 6, 1984
1985

Meyers, Arthur Christian, Jr.
“John Wesley and the Church Fathers”
Mentor: Richard L. Foley
May 11, 1985

Rosenthal, Helen Elma, R.S.C.J.
“Union and Conformity with the Heart of Jesus in the Spirituality of St. Madeleine Sophie Barat”
Mentor: Francis W. Nichols
May 25, 1985

1986

Grub, Geoffrey Joseph
“The Anthropology of Marriage in Significant Roman Catholic Documents from Casti Connubii to Gaudium et Spes”
Mentor: Ronald E. Modras
May 17, 1986

1987

Endean, Timothy Milton
“Doctrine of Creation as a Unifying Theme in the Theology of Irenaeus”
Mentor: Richard L. Foley
May 16, 1987

Hein, Steven Arthur
Mentor: Belden C. Lane
May 16, 1987

Knippel, Charles Tylor
“Samuel M. Shoemaker’s Theological Influence on William G. Wilson’s Twelve Step Spiritual Program of Recovery”
Mentor: Belden C. Lane
May 16, 1987

1988

Chiow, Samuel Hsuck-Hsin
Mentor: Belden C. Lane
September 23, 1988

1989

Robinson, Jack Hughes
“John Calvin and the Jews”
Mentor: Ronald E. Modras
March 7, 1989
Franklin, Lloyd David
“Tertullian and the Spiritual Gifts”
Mentor: Richard L. Foley
May 20, 1989

Wuller, Mary Koszarek
“Dorothy Day’s Implicit Theology of the Laity”
Mentor: Belden C. Lane
June 13, 1989

1990

Rea, Robert Floyd
“Grace and Free Will in John Cassian”
Mentor: Dolores L. Greeley, R.S.M.
February 23, 1990

Torvend, Samuel Edward, O.P
“The Typology of the Basilica Conflict between Ambrose of Milan and the Imperial Court:
A Study in the Use of Biblical Exempla in Ambrosian Sermons, 385-386”
Mentor: Dolores L. Greeley, R.S.M.
May 19, 1990

Werner, Stephen Anthony
“The Life, Social Thought, and Work of Joseph Caspar Husslein, S.J.”
Mentor: Francis W. Nichols
May 19, 1990

Bracco, Theodore G., O.F.M.
“The Theology, Problems, and Practice of John Carroll, First Bishop of the United States, as Related in
His Reports to Rome”
Mentor: Francis W. Nichols
July 19, 1990

Boyle, Philip John
“Paul Ramsey’s Motif ‘Christ Transforming the Natural Law’ in Light of Its Theological and
Philosophical Influences”
Mentor: Gerard Magill
July 20, 1990

Bede, Steven Peay, O.S.B.
“Change in the Theology and Practice of Preaching in the Roman Catholic Church in the United States,
1935-1983”
Mentor: Belden C. Lane
December 7, 1990

Casteel, Robert L.
“The Wisdom Christology of Hugh of St. Victor”
Mentor: J. A. Wayne Hellmann, O.F.M. Conv.
December 13, 1990
1991

Deakle, David Wayne
“The Fathers against Marcionism: A Study of the Methods and Motives in the Developing Patristic Anti-Marcionite Polemic”
Mentor: Dolores L. Greeley, R.S.M.
February 8, 1991

Chiola, Richard L.
Mentor: Belden C. Lane
February 19, 1991

Lavender, Earl Dale
“The Development of Pelagius’ Thought within a Late Fourth Century Ascetic Movement in Rome”
Mentor: Dolores L. Greeley, R.S.M.
February 19, 1991

Hynes, Mary J.
“Gustavo Gutierrez’s Concepts and Images of God”
Mentor: Francis W. Nichols
March 5, 1991

Etling, Mark
“An Ancient Teaching in a New Context: The Revelance of the Property Teaching in Pope Paul VI”
Mentor: Gerard Magill
May 8, 1991

Blastic, Michael William, O.F.M. Conv.
“Condilectio: Personal Mysticism and Speculative Theology in the Works of Richard of St. Victor”
Mentor: Wayne Hellman, O.F.M. Conv.
May 18, 1991

Czosnyka, Helena Julia
“Christianity and Marxism in Poland: Foundations for Dialogue in the Works of Adam Schaff and Jozef Tischner”
Mentor: Ronald E. Modras
May 18, 1991

Schaeffer, Pamela Nakis
“The Counter-Cultural Theology of Louise Imogen Guinez (1861-1920): American Catholic Poet, Expatriate, Social Critic”
Mentor: Belden C. Lane
May 18, 1991

Grace, Madeleine, C. V. I.
“The Incarnational Spirituality of Jeanne Chezard de Matel”
Mentor: Francis W. Nichols
June 5, 1991

McGlone, Mary M., C.S.J.
“The Lost Opportunity: Saint Toribio de Mogrovejo and the Beginning of the Church in Peru”
Mentor: J. J. Mueller, S.J
July, 1991
1992

Danneker, David L.
“The Contribution of John R. Connery, S.J., to United States Moral Theology: On Retrieving the Methodology of the Natural Law Tradition for Medical Ethics after Vatican II”
Mentor: Edwin Lisson, S.J.
December 3, 1992

Kappas, Marcia Ann
“Track of the Mystic: Carmelite Influence on the American Poet Jessica Powers (1905-1988)”
Mentor: J. J. Mueller, S.J.
May 16, 1992

Sur, Carolyn Worman, S.S.N.D.
“Feminine Images of God in the Visions of Saint Hildegard of Bingen’s Scivias”
Mentor: Wayne Hellmann, O.F.M. Conv.
May 16, 1992

Kim, John Mansoo
“Horace Grant Underwood: His Ecumenical Theology Relating Christianity to the Eastern Religious and Inter-Religious Dialogue”
Mentor: Belden C. Lane
May 17, 1992

1993

Bolderson, John
“The Second Postbaptismal Anointing in the Apostolic Tradition of St. Hippolytus of Rome”
Mentor: Dolores L. Greeley, R.S.M.
October 1, 1993

Finucane, Daniel J.
“Sensus Fidelium: The Use of a Concept in the Post Vatican II Era”
Mentor: Laurence J. O’Connell
May 15, 1993

Holler, Stephen C.
“Mary and the Poor in Latin America since Vatican II: Responses of the Church to Marian Popular Religion”
Mentor: Francis W. Nichols
May 15, 1993

Testa, Michael Angelo
“The Theological Anthropology of John Henry Newman”
Mentor: Gerard Magill
May 15, 1993

Posey, Thaddeus J., O.F.M. Cap.
“An Unwanted Commitment: The Spirituality of the Early Oblate Sisters of Providence, 1829-1890”
Mentor: J. A. Wayne Hellmann, O.F.M. Conv.
August 17, 1993

Bolderson, John Daniel
“The Second Postbaptismal Anointing in the Apostolic Tradition of St. Hippolytus of Rome”
Mentor: Dolores L. Greeley, R.S.M.
October 1, 1993
1994

Harper, Bradley James
“The Theology of the Kingdom of God in George Eldon Ladd: A Reflection on Twentieth Century American Evangelicalism”
Mentor: Belden C. Lane
May 14, 1994

Hooyman, Thomas Gerard
“Commandments or Virtue: A Critical Analysis of Moral Methodology and the Moral Duty of Physicians”
Mentor: Edwin L. Lisson, S.J.
May 14, 1994

Huff, Peter Alan
“Trace of the Fugitive Gods: Allen Tate and the Catholic Revival”
Mentor: Belden C. Lane
May 14, 1994

James, Leslie Robert
Mentor: Henry James A. Charles
May 14, 1994

Miller, Patricia Marie
“The Construction of a Model for Theologizing as Developing within the Grail Movement”
Mentor: Joan A. Range, A.S.C.
May 14, 1994

Sheahan, Marianne
“The Tragedy of Abortion from the Perspective of the Roman Catholic Tradition of Justice-as-Solidarity”
Mentor: Gerard Magill
May 14, 1994

1995

Bennett, Renee Hotard
“The Courteous God of Julian of Norwich: The Historical Background of the Courtesy Tradition and the Relevance of Mother Julian’s Understanding of Spiritual Courtesy to Contemporary Ideas of God”
Mentor: J. A. Wayne Hellmann, O.F.M. Conv.
May 20, 1995

Crews, Warren
“Three Men, One Vision: A Church Evangelical and Catholic”
Mentor: William M. Shea
May 20, 1995

Enderle, Gilbert, C.Ss.R
“The American Moral Theology of Anthony Konings, C.Ss.R., in the Years 1875-1900”
Mentor: Edwin Lisson, S.J.
May 20, 1995
McFarland, Timothy
“A Critical Analysis of the Theological Developments in the Sources of Roman Catholic Health Care Ethics in the United States from 1970 to 1990: The Contribution and Limitations”
Mentor: Edwin Lisson, S.J.
May 20, 1995

1996

Cardone, Joseph P.
Mentor: Gerard Magil
May 18, 1996

Coutinho, Paul J., S.J.
“The Ignatian Ideal and Jesuit Reality”
Mentor: J. A. Wayne Hellmann, OFM Conv.
May 18, 1996

Godfrey, Kevin Michael, OFM Conv.
“The Imagination in the Religious Epistemology of John Henry Newman: A Basis for His Phenomenology of Belief”
Mentor: Gerard Magill
May 18, 1996

Murray, Ellen M., R.S.M.
“Tears: Symbols of Conversion in the Writings of Catherine of Siena”
Mentor: J. A. Wayne Hellmann, OFM Conv.
May 18, 1996

Smith, Marilyn Howley
“Vida Scudder and Social Reform: A Theology of Hope”
Mentor: J. J. Mueller, S.J.
May 18, 1996

Stramara, Daniel F.
“Unmasking the Meaning of Prosopon: Prosopon as Person in the Works of Gregory of Nyssa”
Mentor: Kenneth B. Steinhauser
May 18, 1996

Tori, Michael
Mentor: Ronald E. Modras
August 16, 1996

Bowes, John C., C.M.
“Glory in Gloom: Abram J. Ryan, Southern Catholicism, and the Lost Cause”
Mentor: William M. Shea
October 15, 1996
1997

Hobgood-Oster, Laura
“Anticipating the Rich Gospel Feats: The Formation of Gender through Worship and Preaching in Antebellum Evangelical Protestantism in the South”
Mentor: Belden C. Lane
May 17, 1997

Marlett, Jeffrey D.
“Fertile Land and Fertile Souls: American Rural Catholicism and the Theological Imagination, 1920-1955”
Mentor: James T. Fisher
May 17, 1997

Porter, Robert A.
“American Catholic Seminary Exegetical Education in the Anti-Modernist Era: Charles L. Souvay, C.M., at Kenrick Seminary in St. Louis, Missouri in 1923”
Mentor: William M. Shea
May 17, 1997

VonHagel, Thomas A.
“The Patristic Christology of the Genus Maiestaticum in The Catalog of Testimonies”
Mentor: Dolores L. Greeley, R.S.M.
May 17, 1997

1998

Dumonceaux, Mary, OSF
“Freedom and Friendship: Maude Petre’s Theology of Emancipation and Solidarity”
Mentor: Francis W. Nichols
May 16, 1998

Eschbacher, Micaela L.
“The Christology of Angela of Foligno: Christ and the Experience of Poverty, Suffering and Contempt”
Mentor: J. A. Wayne Hellmann, OFM Conv.
May 16, 1998

Hallemeier, Christine K.
“The Role of Conscience in the Life and Writings of Dame Gertrude More”
Mentor: Joan A. Range
May 16, 1998

Hammond, Jay M., III
“Bonaventure’s Theology of Saint Francis: An Historical Analysis of the Itinerarium mentis in Deum”
Mentor: J. A. Wayne Hellmann, OFM Conv.
January 12, 1998

Lewis, Steven W.
“Nathan Bangs: Articulator of Evangelical Arminianism in the Early Nineteenth Century”
Mentor: Belden C. Lane
May 16, 1998
McGuire, Randy
Mentor: Francis W. Nichols
May 16, 1998

Menius, Margaret K.
Mentor: Edwin Lisson, S.J.
May 16, 1998

Myhre, Paul O.
“Potowatomi Transformation: Potowatomi Responses to Catholic and Baptist Mission Strategy and Competition during the Nineteenth Century, 1822-1872”
Mentor: Belden C. Lane
August 7, 1998

Popravak, Christopher John, OFM Cap.
“Desire Extinguished, Desire Inflamed: Ascetical Constructions of a Capuchin Subjectivity in Four Texts of the Order of Friars Minor, Capuchin, Composed between 1528 and 1628 in Northern and Central Italy”
Mentor: Richard Valantasis
May 16, 1998

Schmitt, Catherine
“The Spirituality of Philippine Duchesne as Revealed in Her Letters to Madeleine Sophie Barat and Joseph Rosati”
Mentor: Francis W. Nichols
November 18, 1998

1999
Altepeter, Lawrence J.
“Choosing a Path to Glory: A Theory on Ascetical Performance Selection”
Mentor: Richard Valantasis
February 12, 1999

Coble, Ann
“A Demonstration Plot For the Kingdom of God: Koinonia Farm as Clarence Jordan’s Incarnated Interpretation of the New Testament”
Mentor: James T. Fisher
June 14, 1999

McGuire, Marilyn
“The Mature Luther’s Revision of Marriage Theology: Preference for Patriarchs over Saints in His Commentary on Genesis”
Mentor: Ronald E. Modras
May 15, 1999

Noel, Charles R.
“Sola Fide: Justification by Faith in Lutheran/Roman Catholic Dialogue”
Mentor: Ronald E. Modras
December 10, 1999
Perez, Zaida M.
“The Subversive Dimensions of the Visions of the Martyrs of the Roman Empire of the Third and Early Fourth Centuries”
Mentor: Richard Valantasis
May 15, 1999

Porte, Cheryl, MSC
“Pontmain, Prophecy and Protest: A Cultural-Historical Study of a Nineteenth-Century Apparition”
Mentor: Francis W. Nichols
May 15, 1999

Powers, Dennis
“Jacob’s Ladder: A Reversal of the Ancient Image in the Christology of Bernard of Clairvaux”
Mentor: J. A. Wayne Hellmann, OFM Conv.
January 22, 1999

Spath, L. Michael
“Between Conversion and Crusade: The Gospel, the Qur’an, and Eschatological Realism in the Contra legem saracenorum of Riccoldo da Monte Croce”
Mentor: G. John Renard
May 15, 1999

Vila, David H.
“Christian Martyrs in the First Abbasid Century and the Development of an Apologetic against Islam”
Mentor: G. John Renard
July 30, 1999

2000

Dixon, Jonathan
“Peter Cartwright as Presiding Elder in the Methodist Episcopal Church of Nineteenth Century America”
Mentor: Belden C. Lane
May 20, 2000

Eby, Judith Ann, R.S.M.
Mentor: Belden C. Lane
May 20, 2000

O’Connor, Kevin M.
“The Archidiaconate and Priestly Formation in the Ninth Century Diocese of Auxerre: Carolingian Exigency in the Education of the Secular Clergy as Key to the Growth and Multiplication of an Ecclesiastical Office”
Mentor: Richard Valantasis
February 4, 2000

Pagoulatos, Gerasimos
“‘Behold the Bridegroom’: The Liturgy of the Bridal Chamber in Third Century Texts and in the Dura-Europos Christian House Chapel”
Mentor: Richard Valantasis
May 20, 2000
Peters, Michael D.
“Jonathan Edward’s Politicization of Millennialism”
Mentor: James T. Fisher
September 21, 2000

Quanstrom, Mark R.,
“The Doctrine of Entire Sanctification in the Church of the Nazarene: From the Conquest of Sin to a New Theological Realism (1905-1997)”
Mentor: Belden C. Lane
June 23, 2000

Reynolds, Mark Alan
“Charles Hodge’s Ecclesiastical Elentics: His Response to Catholicizing Tendencies Within the Churches, 1837-1860”
Mentor: William M. Shea
May 20, 2000

Smith, Thomas
“A Reinterpretation of the Historical Distinction of Ordinary/Extraordinary Means for the End-of-Life Debate Today”
Mentor: Gerard Magill
May 20, 2000

2001

Bequette, John Patrick Anselm
“Constructing an Image of St. Francis: A Rhetorical Investigation of Thomas Celano’s *Vita Prima Sancti Francisci*”
Mentor: J. A. Wayne Hellmann, O.F.M., Conv.
May 19, 2001

Blackburn, Barbara W.
“The Development of the Contemporary Understanding of Purgatory as the Moral Decision for Participation in the Communion of Saints”
Mentor: Edwin Lisson, S.J.
January 16, 2001

Cahall, Perry Joseph
“Saint Augustine and the Communion of Persons: The Relationship of the Bishop of Hippo’s Theology of Marriage to his Theology of the Trinity”
Mentor: Kenneth B. Steinhauser
December 14, 2001

Cooper, Terry D.
Mentor: James T. Fisher
May 19, 2001

Cromwell, Rev. Bruce N. G.
“Saint Jerome’s Defence of His Vulgate Translation from the Hebrew”
Mentor: Kenneth B. Steinhauser
May 19, 2001
Grandon, Douglas A.
“Re-Visioning Catholicity: Flacius Illyricus and His Catalogus Testium Veritatis”
Mentor: Kenneth L. Parker
May 19, 2001

Kim, Kyung-Soo
“The Search for the Knowledge of God as a Soteriological Pilgrimage in Augustine’s De Trinitate”
Mentor: Kenneth B. Steinhauser
May 19, 2001

Lutz, Helene Anne
“Suffering, Death, and Human Freedom: A Christian Ethical Perspective on the North American Euthanasia Debate”
Mentor: Lars Reuter
May 19, 2001

McPeak, Rick Hughes
“Earnest Christianity: The Practical Theology of Benjamin Titus Roberts”
Mentor: William M. Shea
May 19, 2001

Mellis, Dana Ruth
“Toward a Theology of Covenant in Jean Vanier and L’Arche: The Imago Dei and Persons With Mental Disabilities”
Mentor: Belden C. Lane
May 19, 2001

Musser, Robert
“Alan of Lille against the Cathari Polemics and the Catholic Development of Transubstantiation”
Mentor: J. A. Wayne Hellmann, O.F.M. Conv.
December 28, 2001

Van Slyke, Daniel Gerard
“Quodvultdeus of Carthage: Political Change and Apocalyptic Theology in the Fifth Century Roman Empire”
Mentor: Kenneth B. Steinhauser
May 19, 2001

2002

Durst, Dennis L.
“‘No Legacy Annuls Heredity from God’: Evangelical Social Reformers and the North American Eugenics Movement”
Mentor: James T. Fisher
May 18, 2002

Hester, Kevin L.
“A Contemplative Christology: The Connection of Eschatology and Pain in Gregory the Great’s Moralia in Iob”
Mentor: Kenneth B. Steinhauser
May 18, 2002
Wolf Hodges, Mary Ann
“Moral Persuasion and Episcopal Fiat: The Racial Integration of Catholic Schools in the Archdiocese of St. Louis: 1944-1948”
Mentor: James T. Fisher
May 18, 2002

2003

Crain, T. Chris
“The Beautiful, the Sublime, and the Comic: An Aesthetic Evaluation of the Mercersburg Theology”
Mentor: Belden C. Lane
May 17, 2003

Shelton, W. Brian
“Exegesis and the Role of Martyrdom in Hippolytus’ Commentay on Daniel”
Mentor: Kenneth B. Steinhauser
May 17, 2003

Stucco, Guido G.
“The Fate of the Unevangelized According to Evangelical Theology Since the Wheaton Congress”
Mentor: William M. Shea
May 17, 2003

2004

Gumerlock, Francis
“Fulgentius of Ruspe on the Saving Will of God”
Mentor: Kenneth B. Steinhauser
May 15, 2004

Hartley, Brian T.
“Narratio Reformationis: The Elizabethan Homilies and the Problem of Authority in the Ecclesia Anglicana”
Mentor: Kenneth L. Parker
May 15, 2004

Pierson, Lloyd G.
Mentor: Kenneth B. Steinhauser
May 15, 2004

2005

Cromwell, Mindi
“‘We Choose to Travel Light’: The Sisters of Loretto Reexamine Their Apostolate of Education (1952-1968)”
Mentor: James T. Fisher
December 5, 2005

Evans, Chris
“Augustine’s Theology of Divine Inspiration in the Production and Reading of Ecclesiastical Writings”
Mentor: Kenneth B. Steinhauser
May 14, 2005
Kim, Yoon
“Augustine’s Progress in Interpreting Genesis 1-3 from De Genesi contra Machaeos to De Genesi ad literam”
Mentor: Kenneth B. Steinhauser
December 1, 2005

Kruse, John
“Understanding Papal Authority in the Bulls of the Franciscan Poverty Controversy: Gregory IX to John XXII”
Mentor: J. A. Wayne Hellmann, OFM Conv.
May 14, 2005

Michaels, Daniel T.
“Imago ut Verbum Dei: Medieval Exegesis and the Frescoes of The Basilica of Saint Francis of Assisi”
Mentor: J. A. Wayne Hellmann, OFM Conv.
May 14, 2005

Miro, David P.
“Rudolph J. Meyer and Saint Louis University: A Study of the Society of Jesus’ Theological and Educational Enterprise, 1885-1915”
Mentor: Belden Lane
May 14, 2005

Patten, Donald
“Biblical Typology in Thomas of Celano’s Vita S. Francisci”
Mentor: J. A. Wayne Hellmann, OFM Conv.
January 3, 2005

2006

Makuja, Darius
“Eschatology and Inculturation: The Missionary Strategy of Pope Gregory the Great (590-604)”
Mentor: Kenneth B. Steinhauser
March 1, 2006

Matz, Brian
“The Purifying Work of Baptism and the Christian’s Post-Baptismal Life According to Gregory Nazianzen”
Mentor: Kenneth B. Steinhauser
May 14, 2006

Mousseau, Juliet
“Images of Light in Adam of Saint Victor’s Sequences: The Holy Spirit in Liturgy and Life”
Mentor: J. A. Wayne Hellmann
January 9, 2006

2007

Joshua Benson
"Reinterpretation through Recontextualization: A New Reading of St. Bonaventure’s Quaestiones Disputatae De Scientia Christi”
Mentor: J. A. Wayne Hellmann, OSF Conv.
May 19, 2007

Farley, Michael
"Reformed Worship: Theological Method and Liturgical Catholicity in American Presbyterianism, 1850-2005”
Mentor: Michael McClymond
May 19, 2007
Johnson, Gregory  
"From Morning Watch to Quiet Time: The Historical and Theological Development of Private Prayer in Anglo-American Protestant Instruction, 1870-1950"  
Mentor: Michael McClymond  
May 19, 2007

2008 None

2009

Herbel, Dellas Oliver  
“Turning to Tradition: Intra-Christian Converts and the Making of an American Orthodox”  
Mentor: Michael McClymond  
May 16, 2009

Wagner, Benjamin A.  
“‘Pentecost outside Pentecost’: Classical Pentecostal Responses to the Charismatic Renewal Movement in the U.S., 1960-1982”  
Mentor: Michael McClymond  
May 16, 2009

2010

Wood, John Halsey  
“Going Dutch in the Modern Age: Abraham Kuyper and the Transformation of Church”  
Mentor: Michael McClymond  
May 15, 2010

Scine, Catherine Anne  
“Early Dominicans on the Apocalypse: A Reading of the 1260s Apocalypse Commentary of Peter of Tarentaise”  
Mentor: James Ginther  
August 26, 2010

Barlow, Jonathan  
“Read This That Others Read Not Thee: Francis Spira and Apostasy in the English Reformed Tradition” (1618-1649)  
Mentor: Kenneth Parker  
December 3, 2010

2011

O’Sullivan, Tomás  
Mentor: James Ginther  
January 6, 2011

Patterson, Paul Andrew  
“Visions of Christ: The Anthropomorphite Controversy of 399 CE”  
Mentor: Kenneth Steinhauser  
May 21, 2011
Ivanovska, Inta
“The Demonology of Saint Augustine of Hippo”
Mentor: Kenneth Steinhauser
August 19, 2011

2012

Duffield, Lisa-Marie Cipolla
“Alcuin’s Vitae of Saints Willibrord, Vaast, Riquier, and Martin: Conversion in the Carolingian Expansion”
Mentor: James Ginther
January 6, 2012

Faithful, George E.
“Mothering of the Fatherland: Basilea Schlink’s Ecumenical Sisterhood of Mary and Her Anti-Nazi Theology of Intercessary Repentance”
Mentor: Michael McClymond
January 6, 2012

Hawk-Reinhard, Donna R.
“From Christianoi to Christoforoi: The Role of the Eucharist in Christian Identity Formation according to Cyril of Jerusalem”
Mentor: Kenneth Steinhauser
January 6, 2012

Davis, Hudson Russell
“The Negro a Beast: Nachash Theology and the Nineteenth Century Re-Making of Negro Origins”
Mentor: Michael McClymond
May 19, 2012

Dunivan, Daniel Dewayne
“Towards Re-Envisioned Baptist History: Manipulation and Marginalization in the Union of Historiography and Identity”
Mentor: Beldan Lane
May 19, 2012

Handschy, Daniel John
“The Eucharistic Sacrifice and Apostolic Order: American Contributions to the Ecclesiology of the Oxford Movement”
Mentor: Kenneth Parker
May 19, 2012

LeCroy, Rev. Timothy R.
“The Role of Corpus in the Eucharistic Theology of Paschais Radbertus”
Mentor: James Ginther
May 19, 2012

Pretila, Emmanuel Noël Wayne
“Re-Appropriating ‘Marvelous Fables’: Justin Martyr’s Strategic Retrieval of Myth in 1 Apology”
Mentor: Kenneth Steinhauser
August 18, 2012
Goff, Jared Isaac
“Caritas in Primo: A Historical Theological Study of Bonaventure’s Quaestiones Disputatae de Mysterio Ss. Trinitatis”
Mentor: J. A. Wayne Hellmann, OSF Conv.
May 18, 2013

Wayman, Benjamin D.
“Pronoia and Diodore of Tarsus’ Theological Exegesis of Psalms 1-50”
Mentor: Kenneth Steinhauser
May 18, 2013

Wickman, Eric R.
“The Soteriology of Hilary of Poitier”
Mentor: Kenneth Steinhauser
May 18, 2013

Rodriguez, Geraldo
“Movements in the Soul: The Appropriation and Transformation of Stoic Theories on Impressions in the Theology of Philo, Clement and Origen”
Mentor: Kenneth Steinhauser
May 18, 2013 (not yet listed in a Graduation Announcement)
Biblical Languages and Literature Dissertations 1974-1989

1974

Jurkowitz, Paul Matthew
“Literal and Accommodated Use of the Gospel of John by the Second Vatican Council”
Mentor: Charles Henry Miller
Biblical Languages & Literature
April 12, 1974

1975

Bergant, Dianne, C.S.A.
“An Historico-Critical Study of the Anthropological Traditions and Motifs in Job”
Mentor: Norman Habel
Biblical Languages & Literature
June 17, 1975

Hensell, Gene M.
“Antitheses and Transformation: A Study of 1 Corinthians 15:50-54”
Mentor: Keith F. Nickle
Biblical Languages & Literature
September 11, 1975

Hamm, M. Dennis, S.J.
“This Sign of Healing, Acts 3:1-10: A Study in Lucan Theology”
Mentor: Frederick W. Danker
Biblical Languages & Literature
October 21, 1975

Arrington, French L.
“Paul’s Aeon Theology in 1 Corinthians”
Mentor: Keith F. Nickle
Biblical Languages & Literature
November 26, 1975

1977

Perlewitz, Lois A.
“A Christology of the Book of Acts: Modes of Presence”
Mentor: Robert O’Toole, S.J.
Biblical Languages & Literature
December 19, 1977

1978

Kenik, Helen Ann, O.P.
“The Design for Kingship in 1 Kings 3:4-15: A Study in the Deuteronomistic Narrative Technique and Theology of Kingship”
Mentor: Walter A. Brueggemann
Biblical Languages & Literature
April 7, 1978
Rybol, John Earl, C.M.
“The Biblical Hermeneutics of Magister Gratian: An Investigation of Scripture and Canon Law in the Twelfth Century”
Mentor: Charles H. Miller
Biblical Languages & Literature
April 7, 1978

1980

Asen, Bernhard Arthur
“Amos’ Faith: A Structural-Developmental Approach”
Mentor: Charles H. Miller
Biblical Languages & Literature
April 11, 1980

Puskas, Charles B.
Mentor: Robert F. O’Toole, S.J.
Biblical Languages & Literature
April 11, 1980

Shierling, Marla Jean
“Woman, Cult and Miracle Recital: Mark 5:24-34”
Mentor: Frederick Danker
Biblical Languages & Literature
April 11, 1980

1981

Hoope, Mary Anne, B.V.M.
“Vineyard: An Ecclesiastical Model”
Mentor: Charles M. Miller
April 10, 1981

Viviano, Pauline Antoinette
“A Literary Study of 2 Kings 17:7-41”
Mentor: Dennis J. McCarthy, S.J.
Biblical Languages & Literature
October 27, 1981

1984

Aker, Benny Clifford
“The Merits of the Fathers: An Interpretation of John 8:31-59”
Mentor: Irwin A. Arkin
Biblical Languages & Literature
January 26, 1984
1985

Drake, Larry Keith
Mentor: Robert O’Toole, S.J.
Biblical Languages & Literature
August 23, 1985

1989

Danter, Albert Francis
Mentor: Robert Francis O’Toole, S.J.
Theological Studies
March 15, 1989

Frein, Brigid Curtin
Mentor: Robert O’Toole, S.J.
Theological Studies
May 20, 1989

The two last dissertations, though listed in the Graduation Ceremonies in 1989 as in Historical Theology, were actually in Biblical Language and Literature. That program began in the Divinity School and was finished up in the Department of Theological Studies which took it over in 1975.
Listing of Historical Theology Dissertations by Specialization

PATRISTIC (Mentor in Parenthesis)

Hempelmann, “The Concept of Ministry in Gregory the Great” (1984 Foley)
Endean, “Creation as a Unifying Theme in Irenaeus” (1987 Foley)
Franklin, “Tertullian and the Spiritual Gifts” (1989 Foley)
Rea, “Grace and Free Will in John Cassian” (1990 Greeley)
Torvend, “The Typology of the Basilica Conflict between Ambrose of Milan and the Imperial Court” (1990 Greeley)
Lavender, “Development of Pelagius’ Thought in Late Fourth Century Asceticism” (1991 Greeley)
Bolderson, “The Second Postbaptismal Anointing in Hippolytus of Rome” (1993 Greeley)
Stramara, “Unmasking the Meaning of Prosopon: Prosopon as Person in Gregory of Nyssa” (1996 Steinhauser)
VonHagel, “The Patristic Christology of the Genus Maiestaticum in the Catalog of Testimonies” (1997 Greeley)
Altepeter, “Choosing a Path to Glory: A Theory on Ascetical Performance Selection” (1999 Vallantasis)
Perez, “The Subversive Dimensions of the Visions of the Martyrs of the Roman Empire of the Second through Early Fourth Centuries” (1999 Valantasis)
Cahall, “Saint Augustine and the Communion of Persons: The Relationship of the Bishop of Hippo’s Theology of Marriage to his Theology of the Trinity” (2001 Steinhauser)
Cromwell, “Saint Jerome’s Defense of His Vulgate Translation from the Hebrew” (2001 Steinhauser)
Kim, “The Search for the Knowledge of God as a Soteriological Pilgrimage in Augustine’s De Trinitate” (2001 Steinhauser)
Van Slyke, “Quodvultdeus of Carthage: Political Change and Apocalyptic Theology in the Fifth Century Roman Empire” (2001 Steinhauser)
Hester, “A Contemplative Christology: the Connection of Eschatology and Pain in Gregory the Great’s Moralitas in Job” (2002 Steinhauser)
Shelton, “Exegesis and Martyrdom in the Commentary on Daniel by Hippolytus of Rome” (2003 Steinhauser)
Gumerlock, “Fulgentius of Ruspe on the Saving Will of God” (2004 Steinhauser)
Evans, “Augustine’s Theology of Divine Inspiration in the Production and Reading of Ecclesiastical Writings” (2005 Steinhauser)
Kim, “Augustine’s Progress in Interpreting Genesis 1-3 From De Genesi Contra Manichaeos to De Genesi Ad Litteram” (2005 Steinhauser)
Patterson, “Visions of Christ: The Anthropomorphite Controversy of 399 CE” (2011, Steinhauser)
Ivanovski, “The Deomonology of Saint Augustine of Hippo” (2011 Steinhauser)
Hawk-Reinhard, “From Christianoi to Christoforoi: The Role of the Eucharist in Christian Identity Formation According to Cyril of Jerusalem” (2012 Steinhauser)
Pretila, “Re-Appropriating ‘Marvelous Fables’: Justin Martyr’s Strategic Retrieval of Myth in 1 Apology” (2012 Steinhauser)
Wayman, “Pronoia and Diodore of Tarsus’ Theological Exegesis of Psalms 1-50” (2013 Steinhauser)
Wickman, Eric R. “The Soteriology of Hilary of Poitier” (2013 Steinhauser)
MEDIEVAL

Oross, “John Bromyard: Medieval Sermon Encyclopedist” (1971 Daley)
Murray, “Tears: Symbols of Conversion in the Writings of Catherine of Siena” (1996 Hellmann)
Hallemeier, “The Role of Conscience in the Life and Writings of Dame Gertrude More” (1998 Range)
Popravak, “Desire Extinguished, Desire Inflamed: Ascetical Constructions of a Capuchin Subjectivity in Four Texts of the Order of Friars Minor, Capuchin Composed between 1528 and 1628 in Northern and Central Italy” (1998 Valantasis)
Powers, “Jacob’s ladder: A Reversal of the Ancient Image of the Christology of Bernard of Clairvaux” (1999 Hellmann)
Spath, “Beyond Conversion and Crusade: Eschatological Realism and Riccoldo Da Monte Croce’s Critique of De lege sarracenorum” (1999 Renard)
Vila, “Christian Martyrs in the First Abbasid Century and the Development of an Apologetic Against Islam” (1999 Renard)
O’Connor, “The Archdiaconate in the Ninth-Century Diocese of Auxerre: Carolingian Exigency in the Education of the Secular Clergy as the Key to the Growth of a Medieval Church Office” (2000 Valantasis)
Bequette, “Constructing an Image of St. Francis: A Rhetorical Investigation of Thomas of Celano’s Vita Prima Sancti Francisci” (2001 Hellmann)
Musser, “Alan of Lille against the Cathari, Polemics and the Development of Transubstantiation” (2001 Hellmann)
Michaels, “Imago ut Verbum Dei: Medieval Exegesis and the Frescoes of The Basilica of Saint Francis of Assisi” (2005 Hellmann)
Kruse, “Understanding Papal Authority in the Bulls of the Franciscan Poverty Controversy: Gregory IX to John XXII” (2005 Hellmann)
Scine, “Early Dominicans on the Apocalypse: A Reading of the 1260s Apocalypse Commentary of Peter of Tarentaise” (2010 Ginther)
Dunfield, “Alcuin’s Vitae of Saints Willibrord, Vaast, Riquier, and Martin: Conversion in the Carolingian Expansion” (2012 Ginther)
LeCroy, “The Role of Corpus in the Eucharistic Theology of Paschais Radbertus” (2012 Ginther)
Goff, “Caritas in Primo: A Historical Theological Study of Bonaventure’s Quaestiones Disputatae de Mysterio Ss. Trinitatis” (2013 Hellmann)
REFORMATION

Verkamp, “Adiaphorism in the English Reformation to 1554” (1972 Barmann)
Pfeiffer, “Heinrich Bullinger and Marriage” (1981 Hitchcock)
Robinson, “John Calvin and the Jews” (1989 Modras)
Coutinho, “Ignatian Ideal of Union and Familiarity in Four Sixteenth-Century Jesuits” (1996 Hellmann)
McGuire, “The Mature Luther’s Revision of Marriage Theology: Preference For Patriarchs Over Saints in His Commentary on Genesis” (1999 Modras)
Grandon, “Re-Visioning Catholicity: Flacius Illyricus and His Catalogus Testium Veritatis” (2001 Parker)

MODERN EUROPEAN

Rasch, “Realignments of Pulpit and Altar in German Christianity (1945-1972)” (1973 Mayer)
Melloh, “Liturgical Tentatives in the Writings of William Joseph Chaminade” (1974 Diederich)
Schultenover, “Foundations and Genesis of George Tyrrell’s Philosophy of Religion and Apologetic” (1975 Barmann)
Moran, “Marcuse’s ‘New Man’: Exposition and a Christian Dialogue” (1976 Padberg)
Green, “George Tyrell: The Modernist as Spiritual Director” (1978 Barmann)
Meyers, “John Wesley and the Church Fathers” (1985 Foley)
Grub, “The Anthropology of Marriage from Casti Connubii to Gaudium et Spes” (1986 Modras)
Czosnyka, “Christianity and Marxism in Poland: Adam Schaff and Jozef Tischner” (1991 Modras)
Ealing, “The Revelation of the Property Teaching in Pope Paul VI” (1991 Magill)
Grace, “The Incarnational Spirituality of Jeanne Chezard de Matel” (1991 Nichols)
Finucane, “Sensus Fidelium in the Post Vatican II Era” (1993 O’Connell)
Dumonceaux, “Maude Petre’s Theology of Emancipation and Solidarity” (1998 Nichols)
Barlow, “Read This That Others Read Not Thee: Francis Spira and Apostasy in the English Reformed Tradition” (1618-1649) (2010 Parker)

AMERICAN

Barby, “Church-State Interaction for the Lutheran Church-Missouri Synod” (1972 Faherty)
Barrett, “The Contribution of Hellriegel to the American Catholic Liturgical Movement” (1976 Diederich)
Lampert, “The Signs of the Times as a Viable Methodology for Contemporary Moral Theology” (1978 Coerver)
Worland, “American Catholic Women and the Church to 1920” (1982 Range)  
Spriggs, “Samuel Rufus Harshman, Nineteenth Century Holiness Man” (1983 Lane)  
Petersen, “Atonement as Mystical Union with Christ in Horace Bushnell” (1984 Lane)  
Rosenthal, “Union and Conformity with the Heart of Jesus in the Spirituality of St. Madeleine Sophie Barat” (1985 Nichols)  
Wuller, “Dorothy Day’s Implicit Theology of the Laity” (1989 Lane)  
Bede, “Change in the Theology and Practice of Preaching in the Roman Catholic Church in the U.S., 1935-1983” (1990 Lane)  
Boyle, “Paul Ramsey’s Motif ‘Christ Transforming the Natural Law’” (1990 Magill)  
Bracco, “The Theology, Problems, and Practice of John Carroll in His Reports to Rome” (1990 Nichols)  
Werner, “The Life, Social Thought, and Work of Joseph Casper Hussein” (1990 Nichols)  
Chiola, “The Fundamental Theology of John Lancaster Spalding” (1991 Lane)  
Kim, “Horace Grant Underwood: His Ecumenical Theology” (1992 Lane)  
Holler, “Mary and the Poor in Latin America since Vatican II” (1993 Nichols)  
Harper, “Kingdom of God in George Eldon Ladd” (1994 Lane)  
Huff, “Allen Tate and the Catholic Revival” (1994 Lane)  
James, “Common Dimensions in the Theologies of Juan L. Segundo and Ruben A. Alves” (1994 Charles)  
Miller, “A Model for Theologizing in the Grail Movement” (1994 Range)  
Sheahan, “Abortion from the Perspective of the Roman Catholic Tradition of Justice-as-Solidarity” (1994 Magill)  
Porter, “American Catholic Seminary Education in the Anti-Modernist Era: Charles L. Souvay, C.M.”
Myhre, “Potowatomi Transformation: Potowatomi Responses to Catholic and Baptist Mission Strategy and Competition during the Nineteenth Century, 1822-1872” (1998 Lane)
Coble, “A Demonstration Plot for the Kingdom of God: Koinonia Farm as Clarence Jordan’s Incarnated Interpretation of the New Testament” (1999 Fisher)
Noel, “Sola Fide: Justification by Faith in Evangelical Lutheran-Roman Catholic Ecumenical Dialogue” (1999 Modras)
Eby, “‘A Little Squabble Among Nuns’?: The Sister Formation Crisis and the Patterns of Authority and Obedience among American Women Religious, 1954-1971” (2000 Lane)
Quanstrom, “The Doctrine of Entire Sanctification in the Church of the Nazarene: From the Conquest of Sin to a New Theological Realism, 1905-1997” (2000 Lane)
Blackburn, “The Development of the Contemporary Understanding of Purgatory as the Moral Decision for Participation in the Communion of Saints” (2001 Lisson)
Mellis, “Toward a Theology of Covenant in Jean Vanier and L’Arche: The Imago Dei and Persons with Mental Disabilities” (2001 Lane)
Crain, “The Beautiful, the Sublime, and the Comic: An Aesthetic Appraisal of the Mercersburg Theology” (2003 Lane)
Stucco, “The Fate of the Unevangelized According to Evangelical Theology Since the Wheaton Congress” (2003 Shea)
Miros, “Rudolf J. Meyer and Saint Louis University: A Study of the Society of Jesus’ Theological and Educational Enterprise, 1885-1915” (2005 Lane)
Johnson, "From Morning Watch to Quiet Time: The Historical and Theological Development of Private Prayer in Anglo-American Protestant Instruction, 1870-1950" (2007 McClymond)
Dunivan, “Towards Re-Envisioned Baptist History: Manipulation and Marginalization in the Union of Historiography and Identity” (2012 Lane)
Faithful, “Mothering of the Fatherland: Basilea Schlink’s Ecumenical Sisterhood of Mary and Her Anti-Nazi Theology of Intercessary Repentance” (2012 McClymond)

**MORAL THEOLOGY** (also listed under MODERN EUROPEAN and AMERICAN)

Lampert, “‘The Signs of the Times’ as a Viable Methodology for Contemporary Moral Theology” (1978 Coerver)
Grub, “The Anthropology of Marriage from *Casti Conubii* to *Gaudium et Spes*” (1986 Modras)
Boyle, “Paul Ramsey’s Motif ‘Christ Transforming the Natural Law’” (1990 Magill)
Werner, “The Life, Social Thought, and Work of Joseph Caspar Hussein” (1990 Nichols)
Etling, “The Revelance of the Property Teaching in Pope Paul VI” (1991 Magill)
Sheahan, “Abortion from the Perspective of the Roman Catholic Tradition of Justice-as-Solidarity” (1994 Magill)
Blackburn, “The Development of the Contemporary Understanding of Purgatory as the Moral Decision for Participation in the Communion of Saints” (2001 Lisson)

**LATIN AMERICAN AND CARIBBEAN** (also listed under AMERICAN)

Hynes, “Gutierrez’s Concepts and Images of God” (1991 Nichols)
Holler, “Mary and the Poor in Latin America Since Vatican II” (1993 Nichols)
James, “Common Dimensions in the Theologies of Juan L. Segundo and Ruben A. Alves” (1994 Charles)
Listing of Historical Theology Dissertations by Mentor (Author in Parenthesis)

Lawrence F. Barmann
“Adiaphorism in the English Reformation to 1554” (1972 Verkamp)
“Foundations and Genesis of George Tyrrell’s Philosophy of Religion and Apologeti (1975 Schultenover)
“Ignatius F. Horstman and the Americanization of the Roman Catholic Church in the U.S.” (Lackner 1977)
“George Tyrrell: The Modernist as Spiritual Director” (1978 Green)

Albert Bender

Henry James Charles
“Common Dimensions in the Theologies of Juan L. Segundo and Ruben A. Alves” (1994 James)

Robert Coerver, C.M.
“The Signs of the Times’ as a Viable Methodology for Contemporary Moral Theology” (1978 Lampert)

John Wesley Constable
“Leadership of the Lutheran Church-Missouri Synod during a Decade of Theological Change, 1960-1969” (1980 LaBore)

Lowrie John Daley, S.J.
“John Bromyard: Medieval Sermon Encyclopedist” (1971 Oross)

Everett Diederich, S.J.
“Liturgal Tentatives in the Writings of William Joseph Chaminade” (1974 Melloh)
“The Contribution of Martin B. Hellriegel to the American Catholic Liturgical Movement” (1976 Barrett)

William Barby Faherty, S.J.
“Church-State Interaction for the Lutheran Church-Missouri Synod” (1972 Brooks)

James T. Fisher
“A Demonstration Plot For the Kingdom of God: Koinonia Farm as Clarence Jordan’s Incarnated Interpretation of the New Testament” (1999 Coble)
“Jonathan Edward’s Politicization of Milennialism” (2000 Peters)
“Evangelical Protestant Theological Responses to the American Eugenics Movement, 1904-1939” (2002 Durst)
“We Choose to Travel Light: The Sisters of Loretto Reexamine Their Apostolate of Education (1952 1968)” (2005 Cromwell)

Charles Joseph Fleener
“Dom Helder Camara: A Study in Polarity” (1974 Leonard)
Richard L. Foley
“H. Richard Niebuhr’s Concepts of Sin and Grace” (1982 Johnson)
“The Concept of Holiness in Tertullian” (1983 Gooch)
“The Concept of Ministry in Gregory the Great” (1984 Hempelmann)
“John Wesley and the Church Fathers” (1985 Meyers)
“Creation as a Unifying Theme in Irenaeus” (1987 Endean)
“Tertullian and the Spiritual Gifts” (1989 Franklin)

George Edward Ganss, S.J.

James Ginther
“Early Dominicans on the Apocalypse: A Reading of the 1260s Apocalypse Commentary of Peter of Tarentaise” (2010 Scine)
“Alcuin’s Vitae of Saints Willibrord, Vaast, Riquier, and Martin: Conversion in the Carolingian Expansion” (2012 Ginther)
“The Role of Corpus in the Eucharistic Theology of Paschaisus Radbertus” (2012 Lecroy)

Dolores Greeley, R.S.M.
“Grace and Free Will in John Cassian” (1990 Rea)
“The Typology of the Basilica Conflict between Ambrose of Milan and the Imperial Court” (1990 Torvend)
“The Fathers against Marcionism” (1991 Deakle)
“The Second Postbaptismal Anointing in Hippolytus of Rome” (1993 Bolderson)
“The Patristic Christology of the Genus Maiestaticum in the Catalog of Testimonies” (1997 VonHagel)

J. A. Wayne Hellmann, O.F.M. Conv.
“The Wisdom Christology of Hugh of St. Victor” (1990 Casteel)
“The Development of Pelagius’ Thought within a Late Fourth Century QAscetic Movement in Rome” (1991 Greeley)
“Feminine Images of God in Hildegard of Bingen” (1992 Sur)
“The Spirituality of the Early Oblate Sisters of Providence, 1829-1890” (1993 Posey)
“The Courteous God of Julian of Norwich” (1995 Bennett)
“Ignatian Ideal of Union and Familiarity in Four Sixteenth-Century Jesuits” (1996 Coutinho)
“Tears: Symbols of Conversion in the Writings of Catherine of Siena” (1996 Murray)
“The Christology of Angela of Foligno: Christ and the Experience of Poverty, Suffering and Contempt” (1998 Eschbacher)
“Bonaventure’s Theology of Saint Francis: An Historical Analysis of the Itinerarium mentis in Deum” (1998 Hammond)
“Jacob’s Ladder: A Reversal of the Ancient Image of the Christology of Bernard of Clairvaux” (1999 Powers)
“Constructing an Image of St. Francis: A Rhetorical Investigation of Thomas Celano’s Vita Prima Sancti Francisci” (2001 Bequette)
“Alan of Lille against the Cathari, Polemics and the Development of Transubstantiation” (2001 Musser)
“Imago ut Verbum Dei: Medieval Exegesis and the Frescoes of The Basilica of Saint Francis of Assisi” (2005 Michaels)
“Biblical Typology in Thomas of Celano’s Vita S. Francisci” (2005 Patten)
“Understanding Papal Authority in the Bulls of the Franciscan Poverty Controversy: Gregory IX to John XXII” (2005 Kruse)
“Images of Light in Adam of Saint Victor’s Sequences: The Holy Spirit in Liturgy and Life” (2006 Mousseau)
“A New Reading of St. Bonaventure’s Quaestiones Disputatae de Scientia Christi” (2007 Benson)
“Caritas in Primo: A Historical Theological Study of Bonaventure’s Quaestiones Disputatae de Mysterio Ss. Trinitatis” (2013 Goff)

James F. Hitchcock
“Heinrich Bullinger and Marriage” (1981 Pfeiffer)

Edward Kelley

Belden C. Lane
“Samuel Rufus Harshman, Nineteenth Century Holiness Man” (1983 Spriggs)
“Atonement as Mystical Union with Christ in Horace Bushnell” (1984 Peterson)
“Samuel M. Shoemaker’s Theological Influence on William G. Wilson’s Twelve Step Program” (1987 Knippel)
“Dorothy Day’s Implicit Theology of the Laity” (1989 Wuller)
“Change in the Theology and Practice of Preaching in the Roman Catholic Church in the U.S.” (1990 Bede)
“Horace Grant Underwood: His Ecumenical Theology” (1992 Kim)
“Allen Tate and the Catholic Revival” (1994 Huff)
“Kingdom of God in George Eldon Ladd” (1994 Harper)
“Potowatomi Transformation: Potowatomi Responses to Catholic and Baptist Mission Strategy and Competition during the Nineteenth Century, 1822-1872” (1998 Myhre)
“Peter Cartwright as Presiding Elder in the Methodist Episcopal Church of Nineteenth Century America” (1998 Dixon)
“The Doctrine of Entire Sanctification in the Church of the Nazarene: From the Conquest of Sin to a New Theological Realism (1905-1997)” (2000 Quanstrom)
“Toward a Theology of Covenant in Jean Vanier and L’Arche: The Imago Dei and Persons With Mental Disabilities” (2001 Mellis)
“The Beautiful, the Sublime, and the Comic: An Aesthetic Appraisal of the Mercersburg Theology” (2003 Crain)
“Towards Re-Envisioned Baptist History: Manipulation and Marginalization in the Union of Historiography and Identity” (2012 Dunivan)

Edwin Lisson, S.J.
“Commandments or Virtue: Moral Methodology and the Moral Duty of Physicians” (1994 Hooyman)
“The Development of the Contemporary Understanding of Purgatory as the Moral Decision for Participation in the Communion of Saints” (2001 Blackburn)

Gerard Magill
“Paul Ramsey’s Motif ‘Christ Transforming the Natural Law’” (1990 Boyle)
“The Revelance of the Property Teaching in Pope Paul VI” (1991 Etling)
“The Theological Anthropology of John Henry Newman” (1993 Testa)
“Abortion from the Perspective of the Roman Catholic Tradition of Justice-as-Solidarity” (1994 Sheahan)

Herbert Theodore Mayer
“Realignments of Pulpit and Altar in German Christianity (1945-1972)” (1973 Rasch)

Michael M. McClymond
“Going Dutch in the Modern Age: Abraham Kuyper and the Transformation of Church” (2010 Wood)
“Mothering of the Fatherland: Basilea Schlink’s Ecumenical Sisterhood of Mary and Her Anti-Nazi Theology of Intercessary Repentance” (2012 Faithful)
“The Negro a Beast: Nachash Theology and the Nineteenth Century Re-Making of Negro Origins” (2012 Davis)

Douglas Meeks
“The Theology of Marcus Garvey” (1980 McLean)

Ronald E. Modras
“The Anthropology of Marriage from Casti Conubii to Gaudium et Spes” (1986 Grub)
“John Calvin and the Jews” (1989 Robinson)
“Christianity and Marxism in Poland: Adam Schaff and Jozef Tischner” (1991 Czosnyka)
“The Roman Catholic Church in the Eve of Renewal: Editorial Perspectives from the Commonweal and America Magazines” (1997 Tori)
“Luther on Marriage in his Genesis Commentary” (1999 McGuire)
“Sola Fide: Justification by Faith in Lutheran/Roman Catholic Dialogue” (1999 Noel)

J. J. Mueller, S.J.
“Saint Toribio de Mogrovejo and the Beginning of the Church in Peru” (1991 McGlone)
“Vida Scudder and Social Reform: A Theology of Hope” (1996 Smith)
Francis W. Nichols
“Union and Conformity with the Heart of Jesus in the Spirituality of St. Madeleine Sophie Barat” (1985 Rosenthal)
“Life, Social Thought, and Work of Joseph Caspar Husslein” (1990 Werner)
“The Theology, Problems, and Practice of John Carroll in His Reports to Rome” (1990 Bracco)
“Gutierrez’s Concepts and Images of God” (1991 Hynes)
“The Incarnational Spirituality of Jeanne Chezard de Matel” (1991 Grace)
“Mary and the Poor in Latin America since Vatican II” (1993 Holler)
“Freedom and Friendship: Maude Petre’s Theology of Emancipation and Solidarity” (1998 Dumonceaux)
“The Spirituality of Philippine Duchesne as Revealed in Her Letters to Madeleine Sophie Barat and Joseph Rosati” (1998 Schmitt)

Laurence J. O’Connell
“Sensus Fidelium in the Post Vatican II Era” (1993 Finucane)

John William Padberg, S.J.
“Marcuse’s ‘New Man’: Exposition and a Christian Dialogue” (1976 Moran)

Kenneth L. Parker
“Re-Visioning Catholicity: Flacius Illyricus and His Catalogus Testium Veritatis” (2001 Grandon)
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