Historical Theology Dissertations

1971-Present

Saint Louis University Divinity School and
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“Doctrine of Creation as a Unifying Theme in the Theology of Irenaeus”
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Mentor: Richard L. Foley
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“The Concept of Holiness in Tertullian”
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“American Catholic Women and the Church to 1920”
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“A Profile of the Practical Development of Catholic Religious Adult Education in the United States from 1965 to 1975”
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“The Contribution of Martin B. Hellriegel to the American Catholic Liturgical Movement”
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"The Indifferent Mean: Adiaphorism in the English Reformation to 1554"  
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Stramara, “Unmasking the Meaning of Prosopon: Prosopon as Person in Gregory of Nyssa” (1996 Steinhauser)
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Murray, “Tears: Symbols of Conversion in the Writings of Catherine of Siena” (1996 Hellmann)
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Spath, “Beyond Conversion and Crusade: Eschatological Realism and Riccoldo Da Monte Croce’s Critique of De lege sarracenorum” (1999 Renard)
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O’Connor, “The Archdiocese of Auxerre: Carolingian Exigency in the Education of the Secular Clergy as the Key to the Growth of a Medieval Church Office” (2000 Valantasis)
Bequette, “Constructing an Image of St. Francis: A Rhetorical Investigation of Thomas of Celano’s Vita Prima Sancti Francisci” (2001 Hellmann)
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Verkamp, “Adiaphorism in the English Reformation to 1554” (1972 Barmann)
Pfeiffer, “Heinrich Bullinger and Marriage” (1981 Hitchcock)
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McGuire, “The Mature Luther’s Revision of Marriage Theology: Preference For Patriarchs Over Saints in His Commentary on Genesis” (1999 Modras)
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Rasch, “Realignments of Pulpit and Altar in German Christianity (1945-1972)” (1973 Mayer)
Melloh, “Liturgical Tentatives in the Writings of William Joseph Chaminade” (1974 Diederich)
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Czosnyka, “Christianity and Marxism in Poland: Adam Schaff and Jozef Tischner” (1991 Modras)
Eting, “The Revelance of the Property Teaching in Pope Paul VI” (1991 Magill)
Grace, “The Incarnational Spirituality of Jeanne Chezard de Matel” (1991 Nichols)
Finucane, “Sensus Fidelium in the Post Vatican II Era” (1993 O’Connell)
Dumonceaux, “Maude Petre’s Theology of Emancipation and Solidarity” (1998 Nichols)
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Barrett, “The Contribution of Hellriegel to the American Catholic Liturgical Movement” (1976 Diederich)
Lampert, “The Signs of the Times as a Viable Methodology for Contemporary Moral Theology” (1978 Coerver)
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Peterson, “Atonement as Mystical Union with Christ in Horace Bushnell” (1984 Lane)
Wuller, “Dorothy Day’s Implicit Theology of the Laity” (1989 Lane)
Bede, “Change in the Theology and Practice of Preaching in the Roman Catholic Church in the U.S., 1935-1983” (1990 Lane)
Boyle, “Paul Ramsey’s Motif ‘Christ Transforming the Natural Law’” (1990 Magill)
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Schaeffer, “Theology of Louise Imogen Guinez (1861-1920)” (1991 Lane)
Kim, “Horace Grant Underwood: His Ecumenical Theology” (1992 Lane)
Holler, “Mary and the Poor in Latin America since Vatican II” (1993 Nichols)
Harper, “Kingdom of God in George Eldon Ladd” (1994 Lane)
Huff, “Allen Tate and the Catholic Revival” (1994 Lane)
James, “Common Dimensions in the Theologies of Juan L. Segundo and Ruben A. Alves” (1994 Charles)
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Lewis, “Nathan Bangs: Articulator of Evangelical Arminianism in the Nineteenth Century” (1998 Lane)
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Coble, “A Demonstration Plot for the Kingdom of God: Koinonia Farm as Clarence Jordan’s Incarnated Interpretation of the New Testament” (1999 Fisher)
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Powers, “Jacob’s Ladder: A Reversal of the Ancient Image in the Christology of Bernard of Clairvaux” (1999 Hellmann)
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Crain, “The Beautiful, the Sublime, and the Comic: An Aesthetic Appraisal of the Mercersburg Theology” (2003, Lane)
Stucco, “The Fate of the Unevangelized According to Evangelical Theology Since the Wheaton Congress” (2003, Shea)
Mirov, “Rudolf J. Meyer and Saint Louis University: A Study of the Society of Jesus’ Theological and
Educational Enterprise, 1885-1915” (2005, Lane)

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Lampert, “‘The Signs of the Times’ as a Viable Methodology for Contemporary Moral Theology” (1978 Coerver)
Grubh, “The Anthropology of Marriage from Casti Conubii to Gaudium et Spes” (1986 Modras)
Boyle, “Paul Ramsey’s Motif ‘Christ Transforming the Natural Law’” (1990 Magill)
Werner, “The Life, Social Thought, and Work of Joseph Caspar Hussein” (1990 Nichols)
Etling, “The Revelance of the Property Teaching in Pope Paul VI” (1991 Magill)
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Hynes, “Gutierrez’s Concepts and Images of God” (1991 Nichols)
Holler, “Mary and the Poor in Latin America Since Vatican II” (1993 Nichols)
James, “Common Dimensions in the Theologies of Juan L. Segundo and Ruben A. Alves” (1994 Charles)

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Lawrence F. Barmann
“Adiaphorism in the English Reformation to 1554” (1972 Verkamp)
“Foundations and Genesis of George Tyrrell’s Philosophy of Religion and Apologetic” (1975 Schultenover)
“Ignatius F. Horstman and the Americanization of the Roman Catholic Church in the U.S.” (Lackner 1977)
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Robert Coerver, C.M.
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John Wesley Constable  
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Lowrie John Daley, S.J.  
“John Bromyard: Medieval Sermon Encyclopedist” (1971 Oross)

Everett Diederich, S.J.  
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“The Concept of Holiness in Tertullian” (1983 Gooch)  
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“John Wesley and the Church Fathers” (1985 Meyers)  
“Creation as a Unifying Theme in Irenaeus” (1987 Endean)  
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“The Courteous God of Julian of Norwich” (1995 Bennett)
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Joan A. Range, A.S.C.
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