

Colleen McCluskey  
Department of Philosophy  
Saint Louis University

### Education

Ph.D., University of Iowa, 1997.  
B.A., Philosophy, University of Washington, 1991.

### Areas of Specialization

Medieval Philosophy, Feminist Philosophy

### Areas of Competence

Ethics, Logic

### Honors and Awards

CCCS Grant (Calvin Center for Christian Scholarship), 2003-05, along with Rebecca Konyndyk de Young and Christina Van Dyke.

Mellon Summer Research Stipend, 2003. Saint Louis University.

CCCU Initiative Grant (Council for Christian Colleges and Universities) 2000-2003, along with Rebecca Konyndyk de Young and Christina Van Dyke, with Eleonore Stump as advisor

Participant, summer seminar, "How Might Christians Think and Teach about Human Nature." 22-28 July, 2001. Followup program, 21-23 June, 2002. Weyerhaeser Center for Christian Faith and Learning. Whitworth College, Spokane, WA.

### Teaching Experience

#### Undergraduate courses

Introduction to Philosophy  
Honors Introduction to Philosophy  
Micah House Introduction to Philosophy  
SLU Inquiry Introduction to Philosophy  
Ethics  
SLU Inquiry Ethics  
Feminist Philosophy  
Symbolic Logic  
History of Medieval Philosophy  
Crossroads: Introduction to Honors (topic: Medieval Women)  
Disaster Narratives (cross-listed with English, co-taught with Dr. Toby Benis)

#### Graduate courses

Aquinas and Scotus on the Will  
Feminist Ethics  
Aquinas's Ethics: Foundation and Theory

Feminist Theory (listed in Women's Studies)  
Thomas Aquinas on Moral Wrongdoing

## Publications

### Published/Accepted for Publication

*Aquinas's Ethics: Metaphysical Foundations, Moral Theory, and Theological Context*, in collaboration with Christina Van Dyke and Rebecca Konyndyk De Young, forthcoming from University of Notre Dame Press.

"Early Jesuit Pedagogy and the Subordination of Women: Resources from the *Ratio Studiorum*" forthcoming in the proceedings of the conference on Jesuit and Feminist Education: Transformative Discourses for Teaching and Learning Conference. Fairfield University. October 27-29, 2006. Fairfield, CT.

"Thomas Aquinas and the Epistemology of Moral Wrongdoing" forthcoming in the proceedings of the conference on Acting and Science: The Epistemology of Practical Sciences in the 13<sup>th</sup> and 14<sup>th</sup> Centuries. February 22-24, 2007. Johann Wolfgang Goethe-Universität. Frankfurt am Main, Germany.

"An Unequal Relationship of Equals: Thomas Aquinas on Marriage," *History of Philosophy Quarterly* 24 (2007): 1-18.

"Bernard of Clairvaux on the Nature of Human Agency," forthcoming in *Revista Portuguesa de Filosofia*

"Willful Wrongdoing: Thomas Aquinas on *certa malitia*," *Studies in the History of Ethics* 6/2005.

"Intellective Appetite and the Freedom of Human Action," *The Thomist* 66 (2002): 421-56.

"Worthy Constraints in Albertus Magnus's Theory of Action," *Journal of the History of Philosophy* 39 (2001): 491-533.

"The Roots of Ethical Voluntarism," *Vivarium* 39 (2001): 185-208.

"Albertus Magnus and Thomas Aquinas on the Freedom of Human Action," *Albertus Magnus, 1200-2000*, Walter Senner, OP. et al, eds., Berlin: Akademie Verlag 2001, 243-54.

"Happiness and Freedom in Aquinas's Theory of Action," *Medieval Philosophy and Theology* 9 (2000): 69-90.

### Pending

"Thomism" for *The Oxford Handbook of the History of Ethics*

### Encyclopedia Entries/Discussion Pieces

Medieval Theories of Action, in the *Internet Encyclopedia of Philosophy*

“Gracia and the Question of Religious Relativism” in “Book Discussion: Jorge J.E. Gracia’s *How Can We Know What God Means?*” *American Catholic Philosophical Quarterly* 78 (2004): 487-492.

Philip the Chancellor in the *Stanford Encyclopedia of Philosophy*, March 22, 1999. Updated in 2003, 2007.

### Reviews

Review of *Feminist Interpretations of Augustine*, Judith Chelius Stark, ed., Pennsylvania State University Press, 2007. *Notre Dame Philosophical Reviews* 2008.04.06.

Review of *The Problem of Evil*, Peter van Inwagen, Clarendon Press, 2006. *Review of Metaphysics* 60 (2007).

Review of *Mind, Metaphysics, and Value in the Thomistic and Analytical Traditions*, John Haldane, ed., University of Notre Dame Press. *Philosophical Books* 46 (2005):153-55.

Review of *The Metaphysical Thought of Thomas Aquinas*, John Wippel, Catholic University of America Press, 2000. *Philosophia Christi* 3 (2001): 581-85.

Review of *Contingency and Fortune in Aquinas’s Ethics*, Bowlin, John, Cambridge University Press, 1999. *Mind* 110 (2001): 184-87.

Review of *Aquinas on the Twofold Human Good*, Bradley, Denis J.M., Catholic University of America Press, 1997. *Journal of the History of Philosophy* 38 (2000): 118-19.

Review of *Medieval Thought*, David Luscombe, Oxford University Press, Oxford, UK, 1997. *Modern Schoolman* 76 (1999): 318-19.

Review of *Faith and Understanding*, Paul Helm, Edinburgh University Press, 1997. *Religious Studies* 34 (1998): 501-3.

### Papers Presented/Accepted for Presentation

“Ordinary Martyrs: Thomas Aquinas on Courage in Everyday Life.” International Congress on Medieval Studies. May 2008. Kalamazoo, MI.

“Thomas Aquinas and the Epistemology of Moral Wrongdoing.” Tenth Annual Cornell Colloquium in Medieval Philosophy. May 31-June 2, 2007. Ithaca, NY.

“Thomas Aquinas and the Epistemology of Moral Wrongdoing.” Acting and Science: The Epistemology of Practical Sciences in the 13<sup>th</sup> and 14<sup>th</sup> Centuries. February 22-24, 2007. Johann Wolfgang Goethe-Universität. Frankfurt am Main, Germany.

“Early Jesuit Pedagogy and the Subordination of Women: a Foundational Opportunity.” Jesuit and Feminist Education: Transformative Discourses for Teaching and Learning Conference. October 27-29, 2006. Fairfield, CT.

“Early Jesuit Pedagogy and the Subordination of Women: a Foundational Opportunity.” Fourth Annual Midwestern Conference in Medieval Philosophy. October 13-14, 2006. Loyola University. Chicago, IL.

“An Unequal Relationship of Equals: Thomas Aquinas on Marriage.” Women’s Studies Faculty Symposium, “Reading Women into the Texts.” February 11, 2005. Saint Louis University. St. Louis, MO.

“Socratic Ignorance and Thomas Aquinas’s Moral Psychology.” Second Midwestern Conference in Medieval Philosophy. September 17-18, 2004. Iowa City, IA.

“An Unequal Relationship between Equals: Thomas Aquinas on Marriage.” Seventh Cornell Summer Colloquium in Medieval Philosophy. June 3-5, 2004. Ithaca, NY.

“Aquinas on Malicious Acts.” Sixth Cornell Summer Colloquium in Medieval Philosophy. May 29-31, 2003. Ithaca, NY.

“Obscured Intentions: Problems in Translating *Liberum Arbitrium*.” Thirty-seventh International Congress on Medieval Studies. May 2003. Kalamazoo, MI

“Aquinas on Malicious Acts.” American Philosophical Association, Central Division. April 23-26, 2003. Cleveland, OH.

“Aquinas on Malicious Acts.” SLU Philosophy Colloquium. February 21, 2003. Saint Louis, MO.

“Bernard of Clairvaux on Sin, Grace, and the Freedom of Human Action.” Midwest Regional Meeting, Society of Christian Philosophers. September 12-14, 2002. Bloomington, IN.

“Aquinas on Malice in the Will.” Fifth Cornell Summer Colloquium in Medieval Philosophy. May 30-June 1, 2002. Ithaca, NY.

“Gracia and the Question of Religious Relativism.” Book session: Jorge J.E. Gracia’s *Can We Know What God Means?: The Interpretation of Revelation*. Seventy-fifth Annual Meeting, American Catholic Philosophical Association. November 9-11, 2001. Albany, NY.

“Intellective Appetite and Freedom: a reply to Thomas Williams.” Fourth Cornell Summer Colloquium in Medieval Philosophy. May 31-June 2, 2001.

“Albertus Magnus and Thomas Aquinas on the Freedom of Human Action.” Third Cornell Summer Colloquium in Medieval Philosophy. June 1-3, 2000. Ithaca, NY.

“The Roots of Ethical Voluntarism.” International Medieval Congress ‘99. July 12-15, 1999. Leeds, UK.

“Happiness and Freedom in Aquinas’s Theory of Action.” Second Cornell Summer Colloquium in Medieval Philosophy. June 3-5, 1999. Ithaca, NY

“Bernard of Clairvaux and the Ethical Voluntarists.” Thirty-fourth International Congress on Medieval Studies. May 6-9, 1999. Kalamazoo, MI.

“Happiness and Freedom in Aquinas’s Theory of Action.” American Philosophical Association, Pacific Division. March 30-April 3, 1999. Berkeley, CA.

“Happiness and Freedom in Aquinas’s Theory of Action.” Fourth Annual Aquinas Lecture in Philosophy. September 24, 1998. Emory University, Atlanta, GA.

“The Roots of Ethical Voluntarism.” First Cornell Colloquium in Medieval Philosophy. May 28-30, 1998. Cornell University, Ithaca, NY.

“The Roots of Ethical Voluntarism.” Twenty-Second Annual Mid-South Philosophy Conference. February 27, 28, 1998. Memphis, TN.

“Freedom and Constraint in Philip the Chancellor’s Theory of Action.” Thirty-first International Congress on Medieval Studies. May 8-12, 1996. Kalamazoo, MI.

“Worthy Constraints in Albertus Magnus’s Theory of Action.” Annual Conference, Iowa Philosophical Society. November 11, 1995. Iowa City, IA.

#### Works in Progress

*Thomas Aquinas on Moral Wrongdoing* (working title)

“Socratic Ignorance and Thomas Aquinas’s Moral Psychology”

“Sin, Grace, and Freedom in Bernard of Clairvaux’s Theory of Action”

“Is There Truly Malice in Aquinas?”

#### Membership in Professional Organizations

The American Philosophical Association

The American Catholic Philosophical Association

The Society of Christian Philosophers  
The Society for Medieval and Renaissance Philosophy  
Société internationale pour l'étude de la philosophie médiévale