

## Curriculum Vitae

JAMES FRANCIS BOHMAN

Danforth Professor of Philosophy  
Department of Philosophy  
Saint Louis University  
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### AREAS OF SPECIALIZATION

Political Philosophy  
Philosophy of Social Science  
Contemporary and Nineteenth Century German Philosophy

### EDUCATION

Boston University	1981-1985	Ph.D., 1985
University of Chicago	1978-1980	A.M., 1980
University of Frankfurt	1977-1978	DAAD Fellow
University of Münster	1976-1977	DAAD Fellow
Fordham University	1972-1976	B.A., 1976

### TEACHING POSITIONS

Saint Louis University, Danforth I Chair in the Humanities, 1996-present.  
Professor of Philosophy, 1996-present  
Professor of International Studies, 2000-present  
University of Frankfurt. Visiting Professor, 2002, 2004.  
Saint Louis University, Associate Professor, 1991-1996.  
Saint Louis University, Assistant Professor, 1986-1991.  
Boston University, Visiting Assistant Professor, 1985-1986.

### BOOKS

*Democracy Across Borders: From Demos to Demoi* MIT Press, 2007.

*Decentered Democracy: From Pluralism to Cosmopolitanism*. Cambridge: Polity Press, forthcoming (in process).

*Pluralism and the Pragmatic Turn*, edited with William Rehg. MIT Press: 2001. Reviewed in *Radical Philosophy, Ethics*.

*Weltstaat oder Staatenwelt? Für und Wider die Idee einer Weltrepublik.* Edited with Matthias Lutz-Bachmann. Frankfurt: Suhrkamp, 2002.

*Deliberative Democracy: Essays on Reason and Politics*, edited with William Rehg. MIT Press: 1997. Reviewed in *Times Literary Supplement*, *Journal of Political Philosophy*, *Ethics*, *Philosophical Books*, *Philosophy in Review*, *Philosophy and Public Affairs*. Translated into Chinese by Central Compilation and Translation Press with new author's preface in 2006; to be translated into Portuguese.

*Frieden durch Recht*, edited with Matthias Lutz-Bachmann. Frankfurt: Suhrkamp Verlag, 1996; *Perpetual Peace: Essays on Kant's Cosmopolitan Ideal*. Cambridge: MIT Press, 1997. Reviewed in *Philosophische Rundschau*, *Canadian Journal of Political Science*. Translated into Japanese (2006). To be translated into Chinese.

*Public Deliberation: Pluralism, Complexity, and Democracy*. Cambridge: MIT Press: 1996/2000. Reviewed in *Choice*, *Journal of Political Philosophy*, *Quarterly Journal of Speech*, *Political Theory*, *Constellations*, *Metaphilosophy*, *Philosophy and Rhetoric*, *Social Theory and Practice*; *Philosophy and Social Criticism*, *Theory, Culture and Society*, *Annual Review of Political Science*. Translated into Chinese by Central Compilation and Translation Press for a series of books on deliberative democracy edited by Yu Keping (2006, forthcoming with new preface).

*New Philosophy of Social Science: Problems of Indeterminacy*. Polity Press/MIT Press: 1991. Reviewed in *London Review of Books*, *London Times Higher Education Supplement*, *Ethics*, *American Political Science Review*, *American Journal of Sociology*, *Sociology*, *Political Studies*, *Philosophy of the Social Sciences*, *Metaphilosophy*, *Modern Schoolman*, *Kölner Zeitschrift für Soziologie und Sozialpsychologie*, *Choice*, *Canadian Journal of Philosophical Reviews*, *Theory and Psychology*, *Network: Newsletter of the British Sociological Association*, *Philosophy and Phenomenological Research*, and *Human Studies* (review symposium). Translation into Chinese by Shanghai People's Publishing House (2006).

*The Interpretive Turn: Philosophy, Politics, and Culture*, edited with David Hiley and Richard Shusterman. Cornell University Press: 1991.

*After Philosophy*, edited with Kenneth Baynes and Thomas McCarthy, MIT Press: 1987. Reviewed in *New York Times Book Review*.

## ARTICLES

"Constituting Humanity: Universal Political Rights and the Human Community," *Canadian Journal of Philosophy* (forthcoming).

“The Republic of Humanity: The Cosmopolitan Imperative of Democratic Non-domination” in *Republicanism and Political Theory*, Cécile Laborde and J. Maynor, eds. (London: Basil Blackwell, forthcoming).

“Democracy and War,” in L. May, ed., *War and Political Philosophy* (Cambridge: Cambridge University Press, forthcoming).

“Deliberation, Democracy, and the Epistemic Benefits of Diversity,” *Episteme* (forthcoming).

“Democratic Reform, Deliberative Assemblies and Constitutional Change,” in *Designing Democratic Renewal*, ed. H. Pearce and M. Warren (Cambridge University Press, forthcoming).

“Justice and Pragmatism,” in *Encyclopedia of American Philosophy*, ed. J. Lachs and R. Talisse (London: Routledge, forthcoming).

“Deliberating about the Past: Pragmatism and Historical Justice,” in *Pragmatism, Race and Nation*, ed. E. Mendieta (Bloomington: Indiana University Press, 2007), forthcoming.

“Democracy, Solidarity and Global Exclusion,” *Philosophy and Social Criticism* 32:7 (2007), 809-817.

“Institutional Reform and Democratic Legitimacy: Deliberative Democracy and the Aims of Transnational Constitutionalism,” in S. Besson and J.L. Marti Marmol, eds., *Deliberative Democracy and Its Discontents* (Aldershot: Ashgate, 2006), 181-215.

“Beyond the Democratic Peace: An Instrumental Argument for Transnational Democracy,” *Journal of Social Philosophy* 37:1 (2006), 127-138.

“From Demos to Demoi: Democracy Across Borders,” *Ratio Juris* 18:3 (2005), 293-314.

“We, Heirs of the Enlightenment: Critical Theory, Democracy and Social Science,” *International Journal of Philosophical Studies* 13:3 (2005), 253-267. Revised and expanded version reprinted in *Handbook for the Philosophy of Science: Volume 15: Philosophy of Anthropology and Sociology*, Stephen Turner and Mark Risjord eds., (London: Elsevier Science, 2006).

“Transforming the Public Sphere: The Internet and the Normative Presuppositions of Democracy,” in *Moral Philosophy and Information Technology*, ed. Jeroen van den Hoven and John Weckert (Cambridge: Cambridge University Press, 2005), forthcoming.

“Human Rights, Democracy, and Global Justice,” *Journal of Global Ethics* 2:1 (2005), 8-17.

“Deliberative Democracy” and “Critical Theory” in *Dictionnaire des sciences humaines*, Sylvie Mesure and Patrick Savidan eds. (Paris: Presses Universitaires de France, forthcoming).

“Rights, Cosmopolitanism and Public Reason: Interactive Universalism and the Claims of Culture,” *Philosophy and Social Criticism* 31:7 (2005), forthcoming.

“Is Democracy a Means to Global Justice? Human Rights and the Democratic Minimum,” *Ethics and International Affairs* 19:1 (2005) 101-116. To be translated into Spanish for *Razón Pública* (forthcoming).

“Republican Cosmopolitanism,” *The Journal of Political Philosophy* 12:3 (2004), 336-352. Revised and expanded version reprinted as “Human Rights as Political Obligations: Crimes against Humanity and Rights of Membership,” in *Crimes Against Humanity*, ed. C. Jones (Ithaca and Montreal: Cornell and McGill University Presses, forthcoming). Winner of the 2003 Sharp Prize of the American Philosophical Association for best essay on themes related to war and peace. Reprinted in *Constitutionalism and Democracy*, edited by Richard Bellamy (Ashgate, forthcoming).

“Constitution Making and Institutional Innovation: The European Union and Transnational Governance,” *European Journal of Political Theory* 3:3 (2004), 315-337. Much revised and longer version in *The Making of the European Polity*, ed. E. Eriksen and E. Fossum (London: Routledge: 2005), 30-57.

“Formal Theories, Pragmatic Aims: Inferentialism, Rational Choice and Communicative Action,” *Canadian Journal of Philosophy* 33: 3 (2003), 223-240.

“Realizing Deliberative Democracy as a Mode of Inquiry: A Pragmatic Account of Social Facts and Democratic Norms,” *Journal of Speculative Philosophy* 18: 1 (2004), 23-43. (special issue on pragmatism and democracy) Reprinted in *Economic Policy Making under Uncertainty*, Helene Schueberth and Martin Schuerz eds. (London: Edward Elgar, 2005), 40-63.

“The Internet as a Public Sphere: Mediated Publics and the Prospects for Cosmopolitan Democracy,” in *Democracy Online: The Prospects for Democratic Renewal Through the Internet*, ed. P. Shane (Routledge, 2004), 49-63.

“Deliberative Toleration,” *Political Theory* 31:6 (2003), 757-779. To be translated for *La tolérance démocratique*, ed. J.-F. Spitz and M.-L. Dilhas (Paris: Vrin, forthcoming). To be translated in German for *Religion in der pluralistischen Öffentlichkeit* (Würzburg: Echter Verlag, forthcoming)

“A Critical Theory of Globalization,” *Concepts and Transformation* 9:2 (2004), 121-147.

Reprinted in *Global Critical Theory*, ed. Max Pensky (Lanham: Rowman and Littlefield, 2005), 48-71.

“Decentering Democracy: Democracy, Justice and Dynamic Inclusion,” *The Good Society* 13:2 (2004/2005), 49-56.

“How to Make a Social Science Practical: Critical Theory, Pragmatism and Multiperspectival Theory,” *Millennium* 21:3 (2003), 499-524. Reprinted in *Pragmatism and Globalization*, ed. D. Hilde (Rodopi, forthcoming).

“Punishment as a Political Obligation: Crimes against Humanity and the International Political Community,” *The University of Buffalo Criminal Law Review* 5:2 (2002), 101-139.

“Reflexive Toleration in a Deliberative Democracy,” in *The Culture of Toleration in Diverse Societies*, ed. D. Catisglione and C. McKinnon (Manchester: Manchester University Press, 2003), 111-131.

“Public Deliberation, Democracy and the Limits of Pluralism,” *Philosophy and Social Criticism* 29:1 (2003), 85-105.

“Critical Theory as Practical Knowledge,” in *Blackwell Companion to the Philosophy of the Social Sciences*, ed. P. Roth and S. Turner. (Blackwell, 2002), 91-109.

“The Methodology of the Social Sciences” in *Cambridge History of Philosophy 1870-1945*, ed. T. Baldwin. (Cambridge: Cambridge University Press, 2003), 667-676.

“Critical Theory,” *Stanford Encyclopedia of Philosophy* (posted Spring 2005), {<http://plato.stanford.edu/archives/spr2005/entries/critical-theory/>}.

“Expanding Dialogue: The Public Sphere, the Internet and Transnational Democracy,” in *After Habermas: Perspectives on the Public Sphere*, ed. J. Roberts and N. Crossley (London: Blackwell 2004), 131-155.

“Discourse Theory,” in *Handbook for Political Theory*, ed. G. Gaus and N. Kundras (New York: Sage, 2004), 67-92.

“Cosmopolitan Republicanism,” *The Monist* 84:1 (2001), 3-22. To be translated into Italian for *Pensiero Mazziniano*; also translated into Chinese in volume of modern republicanism (2004). Reprinted in *Contemporary Political Theory*, ed. C. Farelly (Sage, 2004).

“Hegel’s Political Anti-Cosmopolitanism: On the Limits of Modern Political Community,” *Southern Journal of Philosophy* (2001, Special Issue, Spindel Conference on Hegel’s Philosophy of Right), 1-27.

“Deliberative Democracy and Its Critics,” *Kettering Review* (Winter, 2001), 42-51.

“Critics, Observers, and Participants,” in *Pluralism and the Pragmatic Turn*, ed. J. Bohman and W. Rehg, 87-114. MIT Press, 001.

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“Critical Theory” in *International Encyclopedia of the Social and Behavioral Sciences*, ed. N. Smelser and P. Baltes (Elsevier Science, 2002), 2986-2990.

“Distorted Communication: Formal Pragmatics as a Critical Theory,” in *Perspectives on Habermas*, ed. L. Hahn (Indianapolis: Open Court, 2000), 3-21.

“When Water Chokes: Ideology, Communication, and Practical Rationality,” *Constellations* 7:3 (2000), 382-392. (Special issue on new theories of ideology, ed. J. Bohman and T. Kelly.)

“The Division of Labor in Democratic Discourse: Media, Experts and Deliberative Democracy,” in *Deliberation, Democracy and the Media*, ed. A. Costain and S. Chambers (Lanham: Rowman and Littlefield, 2000), 47-64.

“The Importance of the Second Person: Interpretation, Practical Knowledge, and Normative Attitudes” in *Empathy and Agency: The Problem of Understanding in the Human Sciences*, ed. K. Stueber and H. Koegler (Boulder: Westview Press, 2000).

“Adorno,” “Habermas,” “Horkheimer,” “Marcuse,” in *Cambridge Dictionary of Philosophy* (second edition), ed. R. Audi. (Cambridge: Cambridge University Press, 2000.)

“Interpretation and the Moral Obligation to the Historical Past,” in *Was es bedeutet, verletzbarer Mensch zu sein*, ed. S. Abeldt and W. Bauer (Mainz; Grünewald Verlag, 2000), 164-171.

“Politics, Anti-Politics, and Principles: Two Forms of Continental Political Philosophy,” *The Monist* 82 (1999), 235-252.

“Theories, Practices, and Pluralism: A Pragmatic Interpretation of Critical Social Science,” *Philosophy of the Social Sciences*, 28:4 (1999) 459-480. German translation as “Demokratischer und methodologischer Pluralismus,” in *Interesse der Vernunft*, ed. S. Müller-Doohm (Frankfurt: Suhrkamp, 2000), 299-327.

“Habermas, Marxism, and Social Theory: The Case for Pluralism in Critical Social Science,” *Habermas: A Critical Reader*, ed. P. Dews, (London: Basil Blackwell, 1999), 53-86.

“International Regimes and Democratic Governance,” *International Affairs*, 75 (1999) 499-514. Expanded and revised German translation in *Weltstaat oder Staatenwelt* (Frankfurt: Surhrkamp, 2002), 75-104.

“What Is a Good Cultural History of Science? Beyond Naturalism and Romanticism,” *Modern Schoolman*, 76:2-3 (1999), 235-240.

“Practical Reason and Cultural Constraint,” *Bourdieu: A Critical Reader*, ed. R. Shusterman (London: Basil Blackwell, 1999), 129-152.

“Citizenship and Norms of Publicity: Wide Public Reason in Cosmopolitan Societies,” *Political Theory* 27 (1999), 176-202.

“Democracy as Inquiry, Inquiry as Democratic: Pragmatism, Social Science, and the Cognitive Division of Labor,” *American Journal of Political Science* 43 (1999), 590-607.

“The Coming of Age of Deliberative Democracy,” *Journal of Political Philosophy* (1998) 4, 418-443. Translated into Portuguese in *Lua Nova* (2001).

“Systems Theory in the Social Sciences,” (with A. Ryan) *Encyclopedia of Philosophy* (London: Routledge, 1998).

“Continental Political Theory,” *Edinburgh Encyclopedia of Continental Philosophy* (Edinburgh: Edinburgh University Press, 1998), 186-203.

“Do Practices Explain Anything?” The Theory of Practices and Interpretive Social Science,” *History and Theory* 36 (1997), 93-104. Revised and translated into French, “Est-ce que les pratiques expliquent quoi que ce soit?” in *La Régularité. Habitude, dispositions et savoir-faire dans l'explication de l'action*, Christiane Chauviré and Albert Ogien, eds. (Paris, Editions de l'EHESS Collection Raisons Pratiques, 2002).

“Pluralism, Indeterminacy and the Social Sciences,” *Human Studies* 20 (1997), 441-458. Response to review symposium on *New Philosophy of Social Science*.

“Deliberative Democracy and Effective Social Freedom: Resources, Opportunities and Capabilities,” in *Deliberative Democracy*, ed. J. Bohman and W. Rehg (MIT Press, 1997), 321-348.

“The Globalization of the Public Sphere,” *The Modern Schoolman* 75:2 (1998), 101-117. “Die Globalisierung der Öffentlichkeit,” *Deutsche Zeitschrift für Philosophie*, 6 (1997), 927-942. Reprinted in *Jürgen Habermas*, Vol. 2 (London: Sage, 2002).

“Cosmopolitan Publicity and the Problem of Cultural Pluralism,” *Philosophy and Social Criticism* 24:2/3 (1998), 199-216.

“Entwertende und rettende Kritik,” in *Kritische Theorie, Religion und Metaphysik*, ed. M. Lutz-Bachmann (Würzburg: Echter Verlag, 1997), 9-22.

“Reflexivity, Practical Knowledge and Social Constraint,” *Social Epistemology*, 11 (1997), 171-186.

“Das Negative Surrogat: Weltöffentlichkeit, bürgerliche Gesellschaft und Institutionen,” in *Frieden durch Recht*, ed. M. Lutz-Bachmann and J. Bohman (Frankfurt: Suhrkamp Verlag, 1996), 146-162; English version “The Public Spheres of the World Citizen,” in *Perpetual Peace: Kant’s Cosmopolitan Ideal* (MIT Press, 1997), 179-200. Reprinted in *International Relations: Critical Concepts in Political Science*, volume 5, ed. A. Linklater (Routledge, 2001), 2044-2060

“Casual Pluralism Without Levels,” *The Southern Journal of Philosophy* 34 (1996) [supplemental volume], 115-127.

“Modernization and Impediments to Democracy: The Problems of Hypercomplexity and Hyperrationality,” *Theoria* 86 (1995-96), 1-20.

“Discourse and Democracy: The Formal and Informal Bases of Democratic Legitimacy,” (with W. Rehg), *The Journal of Political Philosophy* 4:1 (1996), 79-99. Reprinted in *Discourse and Democracy: Essays on Habermas’s Between Facts and Norms*, ed. Kenneth Baynes and Rene von Schomberg (Albany: SUNY Press, 2002), 31-60.

“Democracy and Critical Theory,” *Companion to Critical Theory*, ed. D. Rasmussen (Cambridge: Basil Blackwell, 1996), 190-215. (Reprinted, *Critical Theory*, ed. D. Rasmussen and J. Swindal (London: Sage, 2004).

“The Moral Costs of Political Pluralism: The Dilemmas of Equality and Difference in Arendt’s ‘Reflections on Little Rock,’” in *Hannah Arendt: Twenty Years Later*, eds. L. May and J. Kohn (Cambridge: MIT Press, 1996), 53-80. Chosen as one of the ten best philosophy articles for 1996, reprinted in *Philosopher’s Annual* (XIX 1996), 53-74. To be reprinted in *Critical Assessments of Hannah Arendt* (Routledge, forthcoming).

“Rationality, Intelligibility and Comparison: The Rationality Debates Revisited,” (with T. Kelly) *Philosophy and Social Criticism* 22:1 (1996), 181-200.

“Max Weber,” “Critical Theory,” “Frankfurt School,” “Social Action,” “Verstehen,” “Hermeneutics,” “Erlebnis,” and “Max Scheler” in *Cambridge Dictionary of Philosophy*, ed. Robert Audi (Cambridge: Cambridge University Press, 1995).

“Cultural Pluralism and Public Reason: The Problem of Moral Conflict in Political Liberalism,” *Political Theory* 23:2 (1995), 253-279. German translation as “Das Rationalitätsproblem des politischen Liberalismus: Über den öffentlichen Vernunftgebrauch,” *Die Einheit und die Vielfalt der Vernunft*, eds. M. Kettner and K. O. Apel (Frankfurt: Suhrkamp Verlag, 1996), 267-296.

“The Public Spheres of the Cosmopolitical Citizen,” *Proceedings of the 8th International Kant Congress*, Vol. III (Milwaukee: Marquette University Press, 1995), 1056-1080.

“Two Versions of the Linguistic Turn: Habermas’s Criticisms of Poststructuralism,” *Habermas and the Unfinished Project of Modernity: Critical Essays on “The Philosophical Discourse of Modernity”*, eds. M. Passerin D’Entreves and S. Benhabib (Cambridge: MIT Press/Polity Press, 1995), 191-214.

“Pluralism, Complexity and the Constitutional State: On the Relation of Law and Democracy,” *Law and Society Review* 28:4 (1994), 801-34. Translated in to Portuguese for *Revista do CEBRAP* (2003).

“Welterschliessung und radikale Kritik,” *Deutsche Zeitschrift für Philosophie* (1993) 41:3, 563-74. Reprinted in revised and expanded English version, “World Disclosure and Radical Criticism,” in *Thesis Eleven* 37:1 (1994), 82-97.

“The Completeness of Macro-Sociological Explanations,” *Protozoologie* 5:3 (1993), 80-89; reprinted in *System und Lebenswelt*, ed. G. Preyer, G. Peter, and A. Ulfing (Würzburg: Königshausen Verlag, 1996).

“The Limits of Rational Choice Explanation,” in *Rational Choice Theory: Advocacy and Critique*, eds. James Coleman and Thomas Fararo (Los Angeles: Russell Sage Publishers, 1992), 207-228.

“Critique of Ideologies,” in *Philosophy of Language: An International Handbook of Contemporary Research*, eds. Dascal, Gerhardus, Lorenz and Meggle (Berlin/New York: de Gruyter, 1992), Vol. I, 689-704.

“Critical Theory and Ethics,” in *Encyclopedia of Ethics* (New York: Garland Publishers, 1992), 226-29.

“Holism Without Skepticism: Contextualism and the Limits of Interpretation,” in *The Interpretive Turn* (Ithaca: Cornell University Press: 1991), 129-54.

“Not Only Causal History and Individualist Cognitive Mechanisms: Integrating the Theory of Ideology,” *Social Epistemology* 5:3 (1991), 193-96.

“Critical Theory as Metaphilosophy,” *Metaphilosophy* 21:3 (1990), 239-52.

“Communication, Ideology, and Democratic Theory,” *American Political Science Review* 84:1 (1990), 93-104.

“System and Lifeworld,” *Philosophy and Social Criticism* 15:4 (1989), 58-89. Reprinted in *Jürgen Habermas*, Vol. 4 (Sage, 2002).

“Cognitivist Conception of Democracy,” *Knowledge and Politics*, eds. Dascal and Grunegard (Boulder: Westview Press, 1989), 264-89.

”Rhetoric and Emancipation: The Perlocutions and Illocutions of the Social Critic,” *Philosophy and Rhetoric* 21:3 (1988), 185-204.

“Formal Pragmatics and Social Criticism,” *Philosophy and Social Criticism* 12:4 (1986), 332-52 Reprinted in *Jürgen Habermas: Critical Essays*, Vol. I (London: Sage: 2002).

## REVIEW ESSAYS

“The Coming of Age of Deliberative Democracy,” *Journal of Political Philosophy*, (1998) 4, 418-443.

“Empirical Weaknesses and Theoretical Strengths: Formal Pragmatics and the Social Sciences,” *Pragmatics and Cognition* 3:2 (1995), 293-312.

“Inevitable Social Complexity? On a Thought Experiment of Bernhard Peters,” *Constellations* 1:3 (1995), 275-80.

“On The Possibility of a Post-Socialist Politics: A Review Essay,” *The Modern Schoolman* 70:3 (1993), 21-29.

“A New Phenomenological Marxism,” *Human Studies* 13:2 (1990), 163-72.

“Truth, Politics, and the Will,” *Praxis International* 7:2 (1987), 199-204.

“Making Marx an Empiricist: Recent Analytic Interpretations of Marx,” *Praxis International* 6:3 (1986), 341-52.

#### TRANSLATIONS

Jürgen Habermas, "Kant's Idea of Perpetual Peace: With the Advantage of 200 Years of Hindsight," in *Perpetual Peace: Essays on Kant's Cosmopolitan Ideal* (Cambridge: MIT Press, 1997).

Jürgen Habermas, "Questions and Counterquestions," in *Habermas and Modernity*, ed. Richard Bernstein (London: Basil Blackwell, 1986).

Hans-Georg Gadamer, "Postscript" to Richard Bernstein, *Beyond Objectivism and Relativism* (Philadelphia: University of Pennsylvania Press, 1984).

#### AWARDS AND GRANTS

2006. Visiting Fellow at Australian National University (June and July).

2003 Sharp Memorial Prize of the American Philosophy Association for best essay on philosophical themes related to war and peace for essay on “Constituting Humanity: Punishment as an International Political Obligation.”

Active partner in research Grant at ARENA (Advanced Research on the Europeanization of the Nation State), on “The European Union and Deliberative Supranationalism,” Center for European Studies, University of Oslo, 2004-2007.

Honorable mention for *Public Deliberation* in the 1999 Alpha Sigma Nu National Jesuit Book Awards.

National Endowment of Humanities Grant as Co-Director (with Paul Roth) of NEH Summer Institute, “The Idea of a Social Science,” held at UM Saint Louis, Summer 1998.

“Moral Costs of Political Pluralism: On Equality and Diversity in Arendt’s ‘Reflections on Little Rock’” (article 20 above), chosen as one of the ten best philosophy articles in 1996 by *Philosopher’s Annual*.

National Endowment for the Humanities Summer Research Stipend, June-August, 1994; for project on "Democracy and Cultural Pluralism."

Alexander von Humboldt Foundation Research Grant for research in Frankfurt, Germany, Sept. 1990-July 1991. Participant in Habermas's study group on legal theory and democracy. Renewed for one month, June, 1992, with travel costs from a St. Louis University Mellon Faculty Development Grant.

Participant in NEH Summer Institute on Interpretation in the Human Sciences, directed by Hubert Dreyfus and David Hoy, Santa Cruz, 1988.

St. Louis University Mellon Faculty Development Grant for research, June-August, 1987, 1989, 1992, 1993; Summer Research Grant, 1996.

DAAD Short Term Research Grant for research in Frankfurt, June-August, 1985. DAAD Fellowship, Graduate Study, 1976-1978.

#### REVIEWS (selected)

Rolf Wiggershaus, *The Frankfurt School*, for *Political Theory*, 1997.

Nicholas Rescher, *Pluralism* and T. K. Seung, *Intuition and Construction*, for *Political Studies*, 1996.

Martin Hollis and Wilhelm Vossenkuhl, *Moralische Entscheidung und rationale Wahl*, for *Ethics*, October 1995.

Jean Cohen and Andrew Arato, *Civil Society and Political Theory*, for *American Political Science Review*, March, 1993.

Jürgen Habermas, *The Theory of Communicative Action*, Vol. II, for *Social Science Quarterly*, March 1989.

Brian Fay, *Critical Social Science*, for *American Political Science Review*, March 1989.

Richard Löwenthal, *Cultural Crisis and Social Change*, for *American Journal of Sociology*, October 1986.

Monique Deveaux, *Cultural Pluralism and the Dilemmas of Justice in Philosophy in Review* forthcoming, 2002.

## PROFESSIONAL SERVICE

APA Committee on the Future of the Profession 1999-2002.

Editorial Board, *Philosophy and Social Criticism*; *Contemporary Pragmatism*; *European Journal of International Relations* Associate Editor, *Modern Schoolman* (Saint Louis University Philosophy Department journal); Editorial Associate, *Constellations*. Editorial Advisory Board, *Millennium: Journal of International Studies*.

Organizer of Second Henle conference on "Deliberative Democracy," Saint Louis University, April 19-20, 1996.

Co-organizer of The Critical Theory Roundtable; meeting of philosophers working on critical social theory in U.S. (meets annually in September in St. Louis and at other universities; originally Midwest Critical Theory Roundtable, now national; began 1992).

Co-organizer of The Philosophy of Social Science Roundtable, with Paul Roth and Alison Wylie (began 1999). Co-edit annual special Roundtable issue of *The Philosophy of the Social Sciences* (2000 to present).

Co-organizer (with M. Lutz-Bachmann) of on-going series of biannual conference on Globalization, including conferences on conference on "The Idea of an International Criminal Court, "A World Republic? For and Against," "The Political Economy of Globalization," "Kant's *Perpetual Peace* and Cosmopolitan Order," "Globalization: Problems and Prospects of a Cosmopolitan Order;" and "Constitutionalism and the European Union" (June 2001); "Models of Democracy: Governance or Government?" (April 2005).

Member of National Endowment for the Humanities panels for reviewing grant proposals on several different occasions.

Review articles and manuscripts for professional journals (for journals listed above, as well as many other philosophy journals, for *Social Studies of Science*, *Current Anthropology*, and other social science journals; and for political science and political theory journals, including *Journal of Political Philosophy*, *Ethics*, *Political Theory*, *American Political Science Review*); and for presses such as Routledge, MIT, Cambridge, California, Duke, Stanford and Cornell.

External reviewer for numerous tenure and promotion cases, as well as dissertations in Australia, Canada and the United States.

External Assessor, Philosophy Department; University of Toronto. March, 2004.

### PRESENTATIONS

I have given talks at many universities in the United States and Canada, including Yale, Northwestern, Carnegie Mellon, and Toronto as well as in Norway, Australia, New Zealand, Germany, France, Spain, Belgium, and England.