

William Rehg, S.J.

**CURRICULUM VITAE**

Fall 2007

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**Education**

Ph.D. (philosophy), Northwestern University, Evanston, 1991  
M.Div., Weston School of Theology, Cambridge, Mass., 1987  
Ph.L. (philosophy), St. Louis University, St. Louis, 1984  
M.A. (philosophy), St. Louis University, St. Louis, 1983  
B.S. (chemistry), Wright State University, Dayton, Ohio, 1974

**Areas of Competence**

ethics, social-political theory, argumentation theory, philosophy of  
science and technology, contemporary German philosophy

**Teaching and Other Professional Experience**

Visiting Professor, Loyola University-Chicago, Fall 2006  
Associate Professor of Philosophy, Saint Louis University, 1998-  
present (Assistant Professor, 1992-1997)  
Visiting Professor, Goethe-University, Frankfurt am Main,  
Sommersemester 2005  
Visiting Scholar, MIT Program in Science, Technology, and Society,  
2001-02  
Teaching assistant, Northwestern University, 1988-89  
Instructor (full-time), Rockhurst College, Kansas City, 1982-84  
Technician, University of Colorado, Boulder, 1975-76  
Researcher, Aero-Space Research Labs, Wright-Patterson AFB, 1974-75

**Grants and Awards**

SLU2000 Research Leave Grant, 2001-02  
Phi Beta Kappa Book Award for A&S Faculty, Saint Louis University,  
1996, (for *Insight and Solidarity*, U of California P, 1994)  
Fulbright-Hayes Scholarship for the University of Frankfurt, Germany,  
1989-90

**Professional Offices**

President, Jesuit Philosophical Association, 2004.

**Publications: Books**

*Insight and Solidarity: A Study in the Discourse Ethics of Jürgen  
Habermas.* Philosophy, Social Theory, and the Rule of Law, vol.

1. Berkeley: University of California Press, 1994.

Reviewed in: *Human Studies* 25 (2002): 387-412 (Review Symposium, from a 1996 SPEP Book Session); *Philosophical Review* 105 (1996): 547-550; *Philosophy and Social Criticism* 22 (1996): 113-126; *Theological Studies* 56 (1995): 180-182; *The Modern Schoolman* 72 (1994): 81-83. Book notes in: *Ethics* 106 (1996); *Theology Digest* 43 (1996); *Theological Book Review* 7 (1994); *Choice* (June 1994): 596.

**Publications: Refereed Articles**

"The CDF Collaboration and Argumentation Theory: The Role of Process in Objective Knowledge." *Perspectives on Science*, forthcoming. Co-author: Kent Staley.

"Argumentation in Science: The Cross-Fertilization of Argumentation Theory and Science Studies." In *New Handbook of Science, Technology, and Society*, ed. E. Hackett, O. Amsterdamska, and M. Lynch. Cambridge: MIT P, forthcoming, 2007. Co-author: William Keith.

"Solidarity and the Common Good: An Analytic Framework." *Journal of Social Philosophy*. 38 (2007): 7-21.

"Assessing the Cogency of Arguments: Three Kinds of Merits." *Informal Logic* 25 (2005): 95-115.

"Computer Decision-Support Systems for Public Argumentation: Assessing Deliberative Legitimacy." *AI & Society* 19 (2005): 203-228; Online First Version, Nov. 2004. Co-authors: Peter McBurney and Simon Parsons. (Revised version of CD-ROM essay below, **Electronic Publications**)

"Conceptual Gerrymandering? The Alignment of Hursthouse's Naturalistic Virtue Ethics with Neo-Kantian Non-Naturalism." *Southern Journal of Philosophy* 41 (2003): 583-600. Co-author: Darin Davis.

"Habermas, Argumentation Theory, and Science Studies: Toward Interdisciplinary Cooperation." *Informal Logic* 23 (2003): 161-182.

"The Argumentation Theorist in Deliberative Democracy." *Controversia* 1/1 (2002): 18-42. With accompanying Russian translation, 43-68.

"The Critical Potential of Discourse Ethics: Reply to Meehan and Chambers." *Human Studies* 25 (2002): 407-412.

"Christian Mindfulness: A Path to Finding God in All Things." *Studies in the Spirituality of Jesuits* 34/3 (June 2002).

"Critical Science Studies as Argumentation Theory: Who's Afraid of SSK?" *Philosophy of the Social Sciences* 30 (2000): 33-48.

"Intractable Conflicts and Moral Objectivity: A Dialogical, Problem-Based Account." *Inquiry* 42 (1999): 229-258. Reprinted in *Jürgen Habermas*, ed. D. M. Rasmussen and J. Swindal. London: Sage, 2002.

"Discourse and Democracy: The Formal and Informal Bases of Legitimacy in *Faktizität und Geltung*." *Journal of Political Philosophy* 4 (1996): 79-99. Co-authored with James Bohman.

"Discourse and the Moral Point of View: Deriving a Dialogical Principle of Universalization." *Inquiry* 34 (1991): 27-48. Reprinted in *Jürgen Habermas*, ed. D. M. Rasmussen and J. Swindal. London: Sage, 2002.

"Discourse Ethics and the Communitarian Critique of Neo-Kantianism." *The Philosophical Forum* 22 (1990): 120-138.

"Lonergan's Performative Transcendental Argument Against Scepticism." *Proceedings of the American Catholic Philosophical Association* 63 (1989): 257-268.

"Marx's Critique of Capitalist Technology: Form and Content." *The Modern Schoolman* 62 (1985): 111-130.

#### **Law Journal Articles**

"The Marketplace of Ideas, the Public Interest and Federal Regulation of the Electronic Media: Implications of Habermas' Theory of Democracy." *Southern California Law Review* 69 (1996): 1923-1987. Co-authored with R. Randall Rainey, S.J.

"Against Subordination: Morality, Discourse, and Decision in the Legal Theory of Jürgen Habermas." *Cardozo Law Review* 17 (1996): 1147-1162. Reprinted in *Habermas on Law and Democracy: Critical Exchanges*, ed. M. Rosenfeld and A. Arato. Berkeley: U of California P, 1998. 257-271.

#### **Invited Articles and Book Chapters**

"Perceptual Intentionality and Brandom's Pragmatics: Comments on Michael Barber." *The Modern Schoolman* 84 (2007), forthcoming.

"Do Jesuit Scholarly Endeavors Cohere? Self-Reckoning and the Postmodern Challenge." In *Jesuit Postmodern*, ed. F. X. Clooney. Lanham, MD: Rowman and Littlefield/Lexington, 2006. 195-218.

"Autonomy, Dependency, and Dignity: Philosophical Reflections on Pedro Arrupe's Prayer." *Proceedings of the Sixty-Sixth Annual Meeting of the Jesuit Philosophical Association* (2005): 5-16.

"Ideals of Argumentative Process and the Ethnomethodology of Scientific Work: Implications for Critical Social Theory."

*Symposium 9* (2005): 313-337.

- "Communicative Rationality as the Basis of Economic Science: Contextualist Implications of the Pragmatic Turn in Critical Social Theory." In *Economic Policy under Uncertainty: The Role of Truth and Accountability in Policy Advice*, ed. Peter Mooslechner, Helene Schuberth, Martin Schürz. Cumberley, UK: Edward Elgar, 2004. 63-84.
- "Discourse Ethics and Individual Conscience." In *Perspektiven der Diskursethik*, ed. N. Gottschalk-Mazouz. Wuerzburg: Koenigshausen and Neumann, 2004. 26-40.
- "Critical Argumentation Theory and Democracy: Lessons of Past Debates over Technoscience." *Revista Portuguesa de Filosofia* 59 (2003): 113-138.
- "Democratic Debate" and "Solidarity." *Encyclopedia of Democratic Thought*, ed. Paul Berry Clarke and Joseph Foweraker. London: Routledge, 2001.
- "Discourse Ethics." *The Ethical*, ed. Gerald P. McKenny and Edith Wyschogrod. Blackwell, 2003. 83-100.
- "Discourse and Democracy: The Formal and Informal Bases of Legitimacy in *Between Facts and Norms*." *Discourse and Democracy: Essays on Habermas's Between Facts and Norms*, ed. René vom Schomberg and Kenneth Baynes. Albany: SUNY P, 2002. 31-60. Co-authored with James Bohman. (Expanded version of refereed journal article; see **Refereed Articles** above).
- "Moral Solidarity and Discourse." *Proceedings of the Sixty-Second Annual Meeting of the Jesuit Philosophical Association* (2001): 12-30.
- "Adjusting the Pragmatic Turn: Ethnomethodology and Critical Argumentation Theory." In *Pluralism and the Pragmatic Turn*, ed. Rehg and Bohman. 115-143. (See **Edited Books**.)
- "Habermas on Law and Democracy." In *Philosophy of Law: An Encyclopedia*. 2 vols. Ed. C. B. Gray. New York: Garland, 1999. 1: 341-342.
- "Catholic Higher Education in the Public Sphere: Tensions and Possibilities." In *Trying Times: Essays on Catholic Higher Education in the 20th Century*, ed. William M. Shea, with Daniel Slyke. Atlanta: Scholars P, 1999. 173-93.
- "Legitimacy and Deliberation in Epistemic Conceptions of Democracy: Between Habermas and Estlund." *The Modern Schoolman* 74 (1997): 355-374.
- "Reason and Rhetoric in Habermas's Theory of Argumentation." In

*Rhetoric and Hermeneutics in Our Time*, ed. Walter Jost and Michael Hyde. New Haven: Yale UP, 1997), 358-377.

"The Place of Consensus in Democratic Legitimation: A Recommendation." *Rechtstheorie* 28 (1996): 461-73.

"Habermas's Discourse Theory of Law and Democracy: An Overview of the Argument." In *Handbook of Critical Theory*, ed. David Rasmussen. Oxford: Blackwell, 1996. Pp. 166-189. This is an edited version of the Translator's Introduction to *Between Facts and Norms*; see below, **Introductions**. Reprinted in *Jürgen Habermas*, ed. D. M. Rasmussen and J. Swindal. London: Sage, 2002.

"The Possibilities for Moral Theory in Capitalist Settings." *Proceedings of the Jesuit Philosophical Association* 57 (1995): 35-42.

"From Logic to Rhetoric in Science: A Formal-Pragmatic Reading of Lonergan's *Insight*." In *Communication and Lonergan: Common Ground for Forging the New Age*, ed. Thomas J. Farrell and Paul A. Soukup. Kansas City: Sheed and Ward, 1993. 153-172.

"Das Gerechte und das Gute in der Diskursethik." *Philosophie und Religion* 7 (1992-1993): 193-215.

### **Electronic Publications**

"Computer Decision-Support Systems for Public Argumentation: Criteria for Assessment." Co-authors: Peter McBurney and Simon Parsons. *Argumentation and Its Applications*, ed. H. Hansen et al. CD-ROM. Ontario Society for the Study of Argumentation, 2004.

"Comments on Kendall Phillips, 'Divided by Enlightenment'." *Argumentation and Its Applications*. Ontario Society for the Study of Argumentation. CD-ROM (see above entry). 2004.

"Argumentation Theory and the Philosophy of Science since Kuhn: The Rationality of Scientific Advance." *Argumentation and Rhetoric*, ed. Hans V. Hansen, Christopher W. Tindale, and Athena Colman. Proceedings of the Ontario Society for the Study of Argumentation. CD-ROM. St. Catharines, Ontario: OSSA, 1998. Also available at the University of Oslo website: [www.tf.uio.no/etikk/artikler/rehgonscience.htm](http://www.tf.uio.no/etikk/artikler/rehgonscience.htm)

### **Review Essays**

"Grasping the Force of the Better Argument: McMahon versus Discourse Ethics." *Inquiry* 46 (2003): 113-133.

"Moral Discourse as Reflection: Comments on James Swindal, *Reflection Revisited*." *Philosophy and Social Criticism* 29 (2003): 131-140.

"Toward a Pragmatic Theory of Argument." *The Modern Schoolman* 79 (2001): 79-90.

"Goldman's Veritistic Rhetoric and the Tasks of Argumentation Theory." *Social Epistemology* 14 (2000): 293-303.

"Technology, Politics, and Personalities: An Engineer Goes to Washington." Review Essay of *Making Waves: Engineering, Politics, and the Social Management of Technology* by Edward Wenk, Jr. *Research in Philosophy and Technology* vol. 16: *Technology and Social Action*, ed. Carl Mitcham. Greenwich, Conn.: JAI, 1997. 199-204.

"Existentialism and Formal Pragmatics." Review Essay of *Postnational Identity: Critical Theory and Existential Philosophy in Habermas, Kierkegaard, and Havel* by Martin J. Matustik. *Philosophy and Social Criticism* 21 (1995): 135-140.

#### **Science Articles**

"Gas Chromatographic Technique for Compound Class Analysis of Jet Engine Exhaust." *Journal of Chromatography* 142 (1977): 809-22. Co-authored.

"Microdetermination of Nitrates and Nitrites in Saliva, Blood, Water, and Suspended Particulates in Air by Gas Chromatography." *Journal of Chromatography* 126 (1976): 743-55. Co-authored.

"Analysis for Aqueous Nitrates and Nitrites and Gaseous Oxides of Nitrogen by Electron Capture Gas Chromatography." *Journal of Chromatography* 112 (1975): 719-27. Co-authored.

"Analysis of the Hydrocarbon Fraction of Jet Engine Exhaust by Subtractive Gas Chromatography." *Proceedings of the International Conference on Environmental Sensing and Assessment* 2 (1975): 39-41. Co-authored.

#### **Introductions**

Preface to Chinese edition of *Deliberative Democracy*, China: Central Compilation and Translation Press, 2006. 1-9. (see **Edited Books**, below). Co-author: James Bohman.

Introduction to special issue on "Habermas and Argumentation Theory." *Informal Logic* 23 (2003): 115-117.

Editors' Introduction. *Pluralism and the Pragmatic Turn: The Transformation of Critical Theory*. Cambridge: MIT P, 2001. Co-authored with James Bohman.

Editors' Introduction. *Deliberative Democracy: Essays on Reason and*

*Politics*. Cambridge: MIT Press, 1997. ix-xxx. Co-authored with James Bohman.

Introduction to the Special Issue on Deliberative Democracy. *The Modern Schoolman* 74 (1997): 255-257.

Translator's Introduction. *Between Facts and Norms* by Jürgen Habermas, MIT P, 1996. ix-xxxvii.

### **Edited Books**

*Pluralism and the Pragmatic Turn: The Transformation of Critical Theory*. Cambridge: MIT P, 2001. Co-edited with James Bohman.

*Deliberative Democracy: Essays on Reason and Politics*. Cambridge: MIT P, 1997. Co-edited with James Bohman. Chinese translation, Central Compilation and Translation Press, 2006.

### **Translations: Books**

Jürgen Habermas. *Between Facts and Norms: Contributions to a Discourse Theory of Law and Democracy*. Cambridge: MIT P, 1996. (German original: *Faktizität und Geltung: Beiträge zur Diskurstheorie des Rechts und des demokratischen Rechtsstaats*. Frankfurt: Suhrkamp, 1992.)

Axel Honneth et al., eds. *Philosophical Interventions in the Unfinished Project of Enlightenment*. Cambridge: MIT P, 1991. (German original: *Zwischenbetrachtungen im Prozeß der Aufklärung: Jürgen Habermas zum 60. Geburtstag*, 2nd ed., ed. Honneth et al. Frankfurt: Suhrkamp, 1989.)

### **Translations: Articles**

Jürgen Habermas. "Are There Postmetaphysical Answers to the Question regarding the 'Good Life'?" in J. Habermas, *The Future of Human Nature* Cambridge: Polity Press, 2003. 1-15; revised version (with co-translator): "The Moral and the Ethical: A Reconsideration of the Issue of the Priority of the Right over the Good," in *Pragmatism, Critique, Judgment*, ed. S. Benhabib and N. Fraser (MIT P, 2004).

Karl-Otto Apel. "Normatively Grounding 'Critical Theory' through Recourse to the Lifeworld?" In *Jürgen Habermas*, ed. D. M. Rasmussen and J. Swindal. London: Sage, 2002. Reprinted from *Philosophical Interventions into the Unfinished Project of Enlightenment*, ed. A. Honneth et al. (Cambridge: MIT P, 1991), 125-170. (see **Translations: Books** above).

Jürgen Habermas. "Constitutional Democracy: A Paradoxical Union of Contradictory Principles?" *Political Theory* 29 (2001): 766-781.

Reprinted in Habermas, *Time of Transition*, trans. C. Cronin and M. Pensky (Polity, 2006), 113-128.

Jürgen Habermas. "Remarks on Legitimation through Human Rights." *The Modern Schoolman* 75 (1998): 87-100; reprinted in *Philosophy and Social Criticism* 24 (1998): 157-171; also reprinted in Habermas, *The Postnational Constellation: Political Essays*, ed. M. Pensky. Cambridge: MIT P, 2001. 113-129.

Jürgen Habermas. "Paradigms of Law." *Cardozo Law Review* 17 (1996): 771-784. Reprinted in *Habermas on Law and Democracy: Critical Exchanges*, ed. M. Rosenfeld and A. Arato. Berkeley: U of California P, 1998. 13-25.

Jürgen Habermas. "Reply to Symposium Participants." *Cardozo Law Review* 17 (1996): 1477-1557. Reprinted in *Habermas on Law and Democracy: Critical Exchanges*, ed. M. Rosenfeld and A. Arato. Berkeley: U of California P, 1998. 381-452.

Jürgen Habermas. "On the Internal Relation between the Rule of Law and Democracy." *European Journal of Philosophy* 3 (1995): 12-20. Reprinted in Habermas, *The Inclusion of the Other: Studies in Political Theory*, ed. C. Cronin and P. De Greiff (Cambridge: MIT P, 1998), 253-264.

### **Recent Courses**

Undergraduate courses:

- Philosophy of Law, Spring 2006
- Argumentation as Informal Logic, Fall 2002 (PL 380-01)
- Systematic Survey of Philosophy, Spring 2001 (PL 480-02)
- Contemporary German Philosophy, Spring 2001 (PL 470)
- Logics for Argumentation, Fall 2000 (PL 482-01)
- Movements in Contemporary Philosophy, Spring Semesters, co-taught

Graduate Seminars (at Saint Louis U, unless noted otherwise):

- Metaethics, Spring 2007
- Social and Political Philosophy: Technology, Fall 2006, Loyola University-Chicago
- Social Epistemology and Argumentative Practices, Spring 2005, University of Frankfurt
- Theories of Truth, Fall 2002
- Habermas's Moral-Political Theory, Fall 2000
- Science and Technology, Fall 1999