

**POLS 254 01 / POLS 254 01H Ethnicity and Internal War**  
**Saint Louis University, Department of Political Science**  
**MWF 11-11:50**  
**Spring 2011**

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This course investigates conflicts that occur *within* instead of *between* existing states, especially conflicts that appear to be based in the primary collective identity and cultural and personal features of individuals. We look particularly at conflicts in Yugoslavia, Northern Ireland, and South Africa, and more briefly at conflicts in other areas of the world. Our aim is to better understand the underlying roots of ethnic conflicts and to examine ways they might be resolved. In addition to studying the particulars of various ethnic conflicts, we evaluate general theories attempting to explain such conflicts.

This class fulfills the both the old core curriculum Cultural Diversity component and the new Global Citizenship requirement. These requirements aim to help students to become ethically responsible members of a diverse society. Courses that satisfy these requirements educate students about global and transnational problems, address issues of cultural diversity in other countries, and provide students with the tools to address issues of social justice beyond the U.S. This course focuses particularly on the ways conflicts develop from the interactions of two cultural groups within a single country.

### **Course objectives**

Over the course of this semester, you should:

- Learn about specific ethnic conflicts, particularly those in Yugoslavia, Northern Ireland, and South Africa.
- Evaluate social science theories that try to explain ethnic identification and ethnic conflict.
- Apply social scientific methods to the study of cultural conflicts.
- Improve your ability to develop and defend oral and written arguments.
- Appreciate the importance of becoming responsible members of a diverse society.
- Come to a better understanding of the sources of conflict in diverse societies—and of ways to reduce those conflicts.
- Examine the nature of primary collective identity and the forms of expression of such identities.

*Students are expected to be honest in their academic work. The University reserves the right to penalize any student whose academic conduct at any time is, in its judgment, detrimental to the University. Such conduct shall include cases of plagiarism, collusion, cheating, giving or receiving or offering or soliciting information in examinations, or the use of previously prepared material in examinations or quizzes. Violations should be reported to me and will be investigated and adjudicated according to the Policy on Academic Honesty of the College of Arts & Sciences. If the charges are found to be true, the student may be liable for academic or disciplinary probation, suspension, or expulsion from the University.*

### **Required books** (available at the SLU bookstore)

Maass, Peter. 1996. *Love thy Neighbor: A Story of War*. New York: Alfred A. Knopf.

Neal G. Jesse and Kristen P. Williams. 2011. *Ethnic Conflict: A Systematic Approach to Cases of Conflict*. Washington DC: CQ Press.

Conroy, John. 1995. *Belfast Diary: War as a Way of Life*. Boston: Beacon Press.

Goodman, David. 2001. *Fault Lines*. University of California Press (updated edition).

There are also articles on e-reserve at Pius Library (password: ethnicity10).

My office hours: Monday and Wednesday 12:30-2 and by appointment. Also, feel free to drop by.

**Course requirements**

## reading

- complete all reading assignments before the class for which they are listed
- keep up with current events in the areas of the world we discuss

## written work

- Two essays on questions I provide, around 5 pages, due March 4 and May 6
- Approximately 40 percent of your course grade.
- quizzes throughout the semester — approximately 15 %
- a final exam — 20 %

## attendance and class participation — 25 %

- There is a lot of discussion in this class, and you should **come to class prepared to participate**. You should think about class as a time for exploration: for figuring out what the readings mean; for critically evaluating arguments made by various authors, by other students, and by me; for connecting the assigned materials to other things you think are relevant and important.
- From this it follows that **attendance is required**. There is no way to recreate this process of discussion by yourself. Students who have more than three unexcused absences may not be able to finish the course.
- **Laptops (and, of course, phones) may not be used in class**. While the most self-disciplined among us will not be distracted by the wealth of entertainments provided by the internet, laptops tend to reduce uninterrupted focus on the discussion. Even the physical presence of a laptop or phone on the table is an obstacle to an honest and direct interaction with the person behind it.

All students must also complete a course evaluation for the class.

Missed quizzes and test must be excused by me *before* they are given. Otherwise, the student will receive a grade of 0 for the missing work. Grades of 0 will also be given for missing papers. The zeros will be averaged into the final course grade. Late essays may be subject to penalties.

**Additional requirements for Honors students:** To receive honors credit, students will serve as Teaching and Research Assistants. Students will help with group activities in class and perform other tasks as needed. Honors students will have some extra meetings with me. At the end of the semester, they will hand in a 6 page paper that summarizes the supplemental research, reflects on the activities conducted in class, and answers other questions I may pose. That paper is due April 29

**Grading Scale**

A	93-100	B+	87-89	C+	77-79	D	60-70
A-	90-92	B	83-86	C	73-76	F	below 60
		B-	80-82	C-	70-72		

Students with disabilities need to make arrangements with the Disabilities Coordinator, 977-8885, DuBourg, Room 36.

January 19 *Introduction*

### The Collapse of Yugoslavia

- January 21 Neal G. Jesse and Kristen P. Williams, *Ethnic Conflict*, pp. 1-9.  
Peter Maass, *Love Thy Neighbor: A Story of War*, ch. 1, "The Wild Beast," pp. 3-36.
- January 24 Maass, ch. 2, "Ground Zero," pp. 36-67.
- January 26 Maass, ch. 3, "Country of Heroes," pp. 68-116.
- January 28 V. P. Gagnon, Jr., "Serbia's Road to War," *Journal of Democracy* 5, no. 2 (April 1994): 117-131. (on e-reserve; also available through Project Muse).  
Radovan Karadzic, "I am a Nationalist," *Transition*, 30 June 1995 (on e-reserve).  
Slavenka Drakulic, *The Balkan Express* (New York: Harper Collins, 1993), pp. 86-105 (on e-reserve).
- January 31 Maass, ch. 4, "Merry Christmas, Sarajevo," pp. 117-192.
- February 2 Maass, ch. 5, "Mr. Suicide," and ch. 6, "Pulling Out," pp. 193-247.  
Marlise Simons, "Mystery Witness Faces Milosevic," *New York Times*, 24 April 2003, p. A6 (on e-reserve).
- February 4 Maass, ch. 7, "The Appeasers," and Epilogue, pp. 248-277.  
"A Framework for Bosnia: Text of an Accord by 3 Governments," *New York Times*, 27 September 1995, p. A8 (on e-reserve).  
Dan Bilefsky, "Thousands of Angry Supporters of Karadzic Battle Serbian Police," *New York Times*, 30 July 2008, p. A9 (on e-reserve).  
Marlise Simons, "Karadzic Calmly Hears Tribunal's Charges of Genocide and War Crimes," *New York Times*, 1 August 2008, A6, A10 (on e-reserve).  
Marlise Simons, "Indicted Ex-Leader of Bosnian Serbs Calls Atrocities Myths," *New York Times*, 3 March 2010, A3 (on e-reserve).

### Theories of Ethnic Conflict and Identification

- February 7 Jesse and Williams, pp. 10-22.  
Walker Connor, "Beyond Reason: The Nature of the Ethnonational Bond," and "From Tribe to Nation?," from *Ethnonationalism: The Quest for Understanding* (Princeton: Princeton University Press, 1994), pp. 196-224 (on e-reserve).
- February 9 Dusan Kecmanovic, *The Mass Psychology of Ethnonationalism* (New York: Plenum Press, 1996), pp. 35-48, 161-163 (on e-reserve).  
Luc Sante, "Tourists and Torturers," *New York Times*, 11 May 2004, p. A27 (on e-reserve).  
John Schwartz, "Simulated Prison in '71 Showed a Fine Line Between 'Normal' and 'Monster,'" *New York Times*, 6 May 2004, p. A14 (on e-reserve).

- February 11 QUIZ
- February 14 Jesse and Williams, Individual level explanations, pp. 31-38, 141-159.
- February 16 Jesse and Williams, Domestic level explanations, pp. 38-61, 159-168.
- February 18 John Mueller, "The Banality of 'Ethnic War,'" *International Security* 25, no. 1 (Summer 2000): 42-70 (on e-reserve).
- February 21 Russell Hardin, "Self-Interest, Group Identify," in John Comaroff and Paul Stern, eds., *Perspectives on Nationalism and War* (Amsterdam: Gordon and Breach, 1995), pp. 15-45 (on e-reserve).
- February 23 Doug McAdam, Sidney Tarrow, and Charles Tilly, "Nationalism, National Disintegration, and Contention," from *Dynamics of Contention* (New York: Cambridge University Press, 2001), pp. 227-235, 247-263 (on e-reserve).
- February 25 Jesse and Williams, International level explanations, pp. 61-76, 168-177.
- February 28 Valerie Bunce, "Peaceful versus Violent State Dismemberment: A Comparison of the Soviet Union, Yugoslavia, and Czechoslovakia," *Politics and Society* 27 (1999): 217-237 (on e-reserve).
- March 2 Gulnaz Sharafutdinova, "Chechnya Versus Tatarstan: Understanding Ethnopolitics in Post-Communist Russia," *Problems of Post-Communism* 47 (March/April 2000): 13-22 (on e-reserve).  
C. J. Chivers, "The Chechen's Story: From Unrivaled Guerrilla Leader to the Terror of Russia," *New York Times*, 15 September 2004, p. A8 (on e-reserve).
- March 4 ESSAY ONE DUE
- Northern Ireland**
- March 7 John Conroy, *Belfast Diary*, chs. 1 and 2, pp. 1-65.
- March 9 Conroy, ch. 3, pp. 67-106.
- March 11 Kevin Toolis, "Volunteers," from *Rebel Hearts: Journeys Within the IRA's Soul* (New York: St. Martin's Griffin, 1995), pp. 258-287 (on e-reserve).
- March 14-18 SPRING BREAK—NO CLASSES
- March 21 Jesse and Williams, ch. 3, "Northern Ireland," pp. 93-132.

- March 23 Conroy, pp. 107-147.
- March 25 Conroy, pp. 147-204.
- March 28 Conroy, Epilogue and Afterword, pp. 205-224.  
John Darnton, "How 2 Irish Enemies Got the Ball Rolling." *New York Times*, 5 September 1994 (on e-reserve).
- March 30 Toolis, "Chieftains," pp. 288-332 (on e-reserve).
- April 1 Lizette Alvarez, "Police Fear I.R.A. Is Turning Expertise to Organized Crime," *New York Times*, 19 February 2005, p. A3 (on e-reserve).  
Brian Lavery, "Families in Northern Ireland Break Silence About Killings," *New York Times*, 14 March 2005, p. A6 (on e-reserve).  
Brian Lavery, "As I.R.A. Backs Off, Loyalist Gangs Battle One Another," *New York Times*, 31 July 2005, p. 3 (on e-reserve).

## QUIZ

## South Africa

- April 4 David Goodman, *Fault Lines: Journeys into the New South Africa*, "Victorious Victim," pp. 1-76.
- April 6 Goodman, "The Vanquished Assassin," pp. 78-129.
- April 8 Goodman, "Architect of Apartheid," pp. 133-169.
- April 11 Goodman, and "Leaving the Laager," pp. 173-205.  
Suzanne Daley, "A New Charter Wins Adoption in South Africa," *New York Times*, 9 May 1996, A1, A7 (on e-reserve).
- April 13 Goodman, "The Book of Apartheid is Still Open," pp. 211-245.
- April 15 Shelby Steel, From *The Content of Our Character*, in *Taking Sides: Clashing Views on Controversial Political Issues*, ninth edition (Guilford, CT: The Dushkin Publishing Group, 1995), pp. 204-211 (on e-reserve).  
Stanley Fish, From "Reverse Racism, or How the Pot Got to Call the Kettle Black," in *Taking Sides: Clashing Views on Controversial Political Issues*, ninth edition (Guilford, CT: The Dushkin Publishing Group, 1995), pp. 212-217 (on e-reserve).
- April 18 Goodman, "Apartheid Jujitsu Artist," pp. 248-280.
- April 20 Goodman, "Tense Peace in Platteland," 287-308.
- April 22-25 EASTER BREAK—no classes

April 27	Goodman, "Rising from the Ruins," pp. 317-344.
April 29	Goodman, "Conclusion," and "Afterword," pp. 344-378. R. W. Johnson, "Zuma's First Year," <i>Current History</i> 109, no. 727 (May 2010), 200-204 (on e-reserve). Barry Bearak, "Outbursts of Anti-Immigrant Violence Spread in Johannesburg," <i>New York Times</i> , 19 May 2008, p. A6 (on e-reserve). Barry Bearak, "Renewing a Tradition of Protest, South Africa's Poor Demand Basic Services," <i>New York Times</i> , 7 September 2009, A4 (on e-reserve).
	HONORS PAPERS DUE
May 2	Jesse and Williams, ch. 5, "Sudan," pp. 189-221.
May 4	No reading
May 6	ESSAY TWO DUE
May 9	Jesse and Williams, ch. 8, "Conclusion," pp. 339-352.
May 16	FINAL EXAM, 8:30-9:30

**Suggestions for additional reading****Theory**

- Anderson, Benedict. 1991. *Imagined Communities*. New York: Verso.
- Breuilly, John. 1993. *Nationalism and the State*. Second Edition. Chicago: U. of Chicago Press.
- Connor, Walker. 1994. *Ethnonationalism: The Quest for Understanding*. Princeton: Princeton.
- Esman, Milton J. 1994. *Ethnic Politics*. Ithaca: Cornell University Press.
- Foer, Franklin. 2004. *How Soccer Explains the World: An Unlikely Theory of Globalization*. New York: Harper Perennial.
- Gellner, Ernest. 1994. *Encounters with Nationalism*. Cambridge, MA: Blackwell.
- Greenfeld, Liah. 1992. *Nationalism: Five Roads to Modernity*. Cambridge, MA: Harvard.
- Gurr, Ted Robert. 1993. *Minorities at Risk: A Global View of Ethnopolitical Conflicts*. Washington, D.C.: United States Institute of Peace Press.
- Hardin, Russell. 1995. *One for All: The Logic of Group Conflict*. Princeton: Princeton University Press.
- Hechter, Michael. 2000. *Containing Nationalism*. New York: Oxford University Press.
- Horowitz, Donald L. 1985. *Ethnic Groups in Conflict*. Berkeley: University of California Press.

- Huntington, Samuel P. 1996. *The Clash of Civilizations and the Remaking of World Order*. New York: Touchstone.
- Lijphart, Arend. 1977. *Democracy in Plural Societies: A Comparative Exploration*. New Haven: Yale.
- Mann, Michael. 2004. *The Dark Side of Democracy: Explaining Ethnic Cleansing*. New York: Cambridge University Press.
- Marx, Anthony W. 2003. *Faith in Nation: Exclusionary Origins of Nationalism*. New York: Oxford University Press.
- McAdam, Doug, Sidney Tarrow, and Charles Tilly. 2001. *Dynamics of Contention*. New York: Cambridge.
- Smith, Anthony D. 1991. *National Identity*. Reno: University of Nevada Press.
- Smith, Anthony D., ed. 1992. *Ethnicity and nationalism*. New York: E. J. Brill.
- Smith, David Livingstone. 2011. *Less Than Human: Why We Demean, Enslave, and Exterminate Others*. New York: St. Martin's Press.
- Smith, Rogers M. 2003. *Stories of Peoplehood: The Politics and Morals of Political Membership*. New York: Cambridge University Press.
- Snyder, Jack. 2000. *From Voting to Violence: Democratization and Nationalist Conflict*. New York: W. W. Norton & Company.
- Waller, James. 2002. *Becoming Evil: How Ordinary People Commit Genocide and Mass Killing*. New York: Oxford University Press.

**The former Soviet Union**

- Barany, Zoltan, and Robert G. Moser, eds. 2005. *Ethnic Politics after Communism*. Ithaca: Cornell University Press.
- Beissinger, Mark R. 2002. *Nationalist mobilization and the collapse of the Soviet State*. New York: Cambridge University Press.
- Bunce, Valerie. 1999. *Subversive Institutions: The Design and Destruction of Socialism and the State*. New York: Cambridge University Press.
- Gorenburg, Dmitry P. 2003. *Minority Ethnic Mobilization in the Russian Federation*. New York: Cambridge University Press.
- Hughes, James. 2007. *Chechnya: From Nationalism to Jihad*. Philadelphia: University of Pennsylvania Press.
- Karklins, Rasma. 1994. *Ethnopolitics and Transition to Democracy: The Collapse of the USSR and Latvia*. Baltimore: The Johns Hopkins University Press.
- Kaufman, Stuart J. 2001. *Modern Hatreds: The Symbolic Politics of Ethnic War*. Ithaca: Cornell University Press.
- King, Charles. 2001. "The benefits of ethnic war—Understanding Eurasia's unrecognized states." *World*

*Politics* 53 (July): 524-552.

Kolsto, Pal. 2002. *National Integration and Violent Conflict in Post-Soviet Societies: The Cases of Estonia and Moldova*. Lanham, MD: Rowman & Littlefield Publishers, Inc.

Laitin, David D. 1998. *Identity in Formation: The Russian-Speaking Populations in the Near Abroad*. Ithaca: Cornell University Press.

Waller, Michael, Bruno Coppieters, and Alexei Malashenko, eds. 1998. *Conflicting Loyalties and the State in Post-Soviet Russia and Eurasia*. Portland, OR: Frank Cass.

### **The former Yugoslavia**

Cohen, Lenard J. 1993. *Broken Bonds: the disintegration of Yugoslavia*. Boulder: Westview Press.

Cohen, Lenard J. 2002. *Serpent in the Bosom: The Rise and Fall of Slobodan Milosevic*. Boulder: Westview Press.

Denitch, Bogdan Denis. 1994. *Ethnic nationalism: the tragic death of Yugoslavia*. Minneapolis: University of Minnesota Press.

Dizdarevic, Zlatko. 1994. *Sarajevo: A War Journal*. New York: Henry Holt.

Drakulic, Slavenka. 1993. *The Balkan Express: Fragments From the Other Side*. New York: Norton.

Drakulic, Slavenka. 2000. *S: A novel about the Balkans*. New York: Viking.

Glenny, Misha. 1993. *The fall of Yugoslavia: the third Balkan war*. New York: Penguin.

Gordy, Eric D. 1999. *The Culture of Power in Serbia*. University Park, PA: Pennsylvania State University Press.

Gutman, Roy. 1993. *A Witness to Genocide*. New York: Macmillan.

Job, Cvijeto. 2002. *Yugoslavia's Ruin: The Bloody Lessons of Nationalism, A Patriot's Warning*. New York: Rowman & Littlefield.

Kaplan, Robert D. 1996. *Balkan Ghosts: A Journey Through History*. New York: Vintage Books.

Karahasan, Dzevad. 1993. *Sarajevo: Exodus of a City*. New York: Kodansha International.

King, Charles. 2010. *Extreme Politics: Nationalism, Violence, and the End of Eastern Europe*. New York: Oxford University Press.

Kopecky, Petr, and Cas Mudde, eds. 2003. *Uncivil Society? Contentious Politics in Post-Communist Europe*. New York: Routledge.

Kumar, Radha. 1999. *Divide and Fall?: Bosnia in the Annals of Partition*. New York: Verso.

Malcolm, Noel. 1994. *Bosnia: a short history*. New York: New York University Press.

Mousavizadeh, Nader, ed. 1996. *The Black Book of Bosnia: The Consequences of Appeasement*. New York: Basic Books/HarperCollins.

- Petersen, Roger D. 2002. *Understanding Ethnic Violence: Fear, Hatred, and Resentment in Twentieth-Century Eastern Europe*. New York: Cambridge.
- Pinson, Mark, ed. 1993. *The Muslims of Bosnia-Herzegovina: their historic development from the Middle Ages to the dissolution of Yugoslavia*. Cambridge, MA: Harvard University Press.
- Rieff, David. 1995. *Slaughterhouse: Bosnia and the failure of the West*. New York: Simon and Schuster.
- Seymour, Gerald. *The Heart of Danger*. New York: HarperCollins. (novel)
- Stiglmyer, Alexandra, ed. 1994. *Mass Rape: The War Against Women in Bosnia-Herzegovina*. Translated by Marion Faber. Lincoln: University of Nebraska Press.
- Sudetic, Chuck. 1998. *Blood and Vengeance: One Family's Story of the War in Bosnia*. New York: Penguin.
- United States Institute of Peace. 1996. *Serbian Nationalism and the Origins of the Yugoslav Crisis*. US Government Documents.
- Woodard, Susan L. 1995. *Balkan Tragedy: Chaos and Dissolution After the Cold War*. Washington D.C.: Brookings Institute.

**Northern Ireland**

- Adams, Gerry. 1996. *Before the Dawn: An Autobiography*. New York: William Morrow and Company, Inc.
- Belfrage, Sally. 1987. *Living with war: a Belfast year*. New York: Penguin Books.
- Beresford, David. 1987. *Ten men dead: the story of the 1981 Irish hunger strike*. New York: Atlantic Monthly Press.
- Holland, Jack. 1999. *Hope Against History: The Course of Conflict in Northern Ireland*. New York: Henry Holt and Company.
- Horowitz, Donald L. 2002. "Explaining the Northern Ireland Agreement: The sources of an unlikely constitutional consensus." *British Journal of Political Science* 32 (April): 193-220.
- Kelleher Jr., William F. 2003. *The Troubles in Ballybogoin: Identity and Memory in Northern Ireland*. Ann Arbor: University of Michigan Press.
- Keogh, Dermot, and Michael H. Haltzel. 1993. *Northern Ireland and the politics of reconciliation*. New York: Cambridge University Press.
- McElroy, Gerald. 1991. *The Catholic Church and the Northern Ireland crisis*. Dublin: Gill and Macmillan.
- McFerran, Douglass. 1997. *IRA Man: Talking with the Rebels*. Westport, CT: Praeger.
- Mitchell, Paul, and Rick Wilford, eds. 1999. *Politics in Northern Ireland*. Boulder, CO: Westview Press.
- Moloney, Ed. 2002. *A Secret History of the IRA*. New York: W. W. Norton & Company.
- Mulholland, Marc. 2003. *Northern Ireland: A Very Short Introduction*. New York: Oxford University Press.
- O'Malley, Padriag. 1990. *Biting at the grave: the Irish hunger strikes and the politics of despair*. Boston: Beacon Press.

Parker, Tony. 1993. *May the Lord in His Mercy be Kind to Belfast*. New York: Henry Holt.

Rafferty, Oliver. 2008. "The Catholic Church and the Nationalist Community in Northern Ireland." *Eire-Ireland* 43, nos. 1 and 2 (Spring/Summer).

Ruane, Joseph, and Jennifer Todd. 2003. *The Dynamics of Conflict in Northern Ireland: Power, Conflict, and Emancipation*. Second Edition. New York: Cambridge University Press.

Rucker, Patrick Michael. 2002. *This Troubled Land: Voices from Northern Ireland on the Front Lines of Peace*. New York: Ballantine Books.

Shannon, Elizabeth. 1989. *I am of Ireland: women of the North speak out*. Boston: Little, Brown.

Taylor, Peter. 1989. *Families at war: voices from the troubles*. London: BBC Books.

Whyte, John. 1991. *Interpreting Northern Ireland*. Oxford: Clarendon Paperbacks.

### South Africa

Borstelmann, Thomas. 1993. *Apartheid's reluctant uncle: the United States and southern Africa in the early Cold War*. New York: Oxford University Press.

Culverson, Donald. 2001. *Contesting Apartheid: U. S. Activism, 1960-1987*. New York: Westview Press.

Du Toit, Pierre. 1995. *State Building and Democracy in Southern Africa: Botswana, Zimbabwe, and South Africa*. Washington, DC: United States Institute of Peace Press.

Horowitz, Donald L. 1991. *A Democratic South Africa?: Constitutional Engineering in a Divided Society*. Berkeley: University of California Press.

Johnson, Walton R. 1994. *Dismantling Apartheid: A South African Town in Transition*. Ithaca: Cornell.

Jung, Courtney, Ellen Lust-Okar, and Ian Shapiro. 2005. "Problems and Prospects for Democratic Settlements: South Africa as a Model for the Middle East and Northern Ireland?" *Politics and Society* 33, no. 2 (June): 277-326.

Kemmerzell, Jorg. 2010. "Why there is no party ban in the South African constitution." *Democratization* 17, no. 4: 687-708.

Leape, Jonathan, Bo Baskin, and Stefan Underhill, eds. 1985. *Business in the shadow of apartheid: U.S. firms in South Africa*. Lexington, MA: Lexington Books.

Magubane, Bernard. 1979. *The political economy of race and class in South Africa*. New York: Monthly Review Press.

Mandela, Nelson. 1993. *Nelson Mandela Speaks: Forging a Democratic, Nonracial South Africa*. New York: Pathfinder.

Ottaway, Marina. 1993. *South Africa: the struggle for a new order*. Washington DC: Brookings Institution.

Sachs, Albie. 2000. *The Soft Vengeance of a Freedom Fighter*. Berkeley, CA: University of California Press.

Tutu, Desmond. 1994. *The rainbow people of God: the making of a peaceful revolution*. NY: Doubleday.