

Curriculum Vitae

JAMES FRANCIS BOHMAN

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AREAS OF SPECIALIZATION

Political Philosophy
Philosophy of Social Science
Nineteenth Century German Philosophy

EDUCATION

Boston University	1981-1985	Ph.D., 1985
University of Chicago	1978-1980	A.M., 1980
University of Frankfurt	1977-1978	DAAD Fellow
University of Münster	1976-1977	DAAD Fellow
Fordham University	1972-1976	B.A., 1976

TEACHING POSITIONS

Saint Louis University, Danforth I Chair in the Humanities, 1996-present.
Professor of Philosophy, 1996-present
Professor of International Studies, 2000-present
University of Frankfurt. Visiting Professor, 2002, 2004, 2014
Saint Louis University, Associate Professor, 1991-1996.
Saint Louis University, Assistant Professor, 1986-1991.
Boston University, Visiting Assistant Professor, 1985-1986.

BOOKS

Democracy Across Borders: From Demos to Demoi. MIT Press, 2007. Reviewed in *Ethics and International Affairs*.

Living without Freedom: Republican Cosmopolitanism and the Rule of Law. Cambridge: Polity Press, forthcoming (in process).

Pluralism and the Pragmatic Turn, edited with William Rehg. MIT Press: 2001. Reviewed in *Radical Philosophy, Ethics*.

Weltstaat oder Staatenwelt? Für und Wider die Idee einer Weltrepublik. Edited with Matthias Lutz-Bachmann. Frankfurt: Suhrkamp, 2002.

Deliberative Democracy: Essays on Reason and Politics, edited with William Rehg. MIT Press: 1997. Reviewed in *Times Literary Supplement*, *Journal of Political Philosophy*, *Ethics*, *Philosophical Books*, *Philosophy in Review*, *Philosophy and Public Affairs*. Translated into Chinese by Central Compilation and Translation Press with new authors' preface in 2006; to be translated into Portuguese.

Frieden durch Recht, edited with Matthias Lutz-Bachmann. Frankfurt: Suhrkamp Verlag, 1996; *Perpetual Peace: Essays on Kant's Cosmopolitan Ideal*. Cambridge: MIT Press, 1997. Reviewed in *Philosophische Rundschau*, *Canadian Journal of Political Science*. Translated into Japanese (2006). To be translated into Chinese.

Public Deliberation: Pluralism, Complexity, and Democracy. Cambridge: MIT Press: 1996/2000. Reviewed in *Choice*, *Journal of Political Philosophy*, *Quarterly Journal of Speech*, *Political Theory*, *Constellations*, *Metaphilosophy*, *Philosophy and Rhetoric*, *Social Theory and Practice*; *Philosophy and Social Criticism*, *Theory, Culture and Society*, *Annual Review of Political Science*. Translated into Chinese by Central Compilation and Translation Press for a series of books on deliberative democracy edited by Yu Keping (2006) forthcoming with new preface; to be translated into Italian.

New Philosophy of Social Science: Problems of Indeterminacy. Polity Press/MIT Press: 1991. Reviewed in *London Review of Books*, *London Times Higher Education Supplement*, *Ethics*, *American Political Science Review*, *American Journal of Sociology*, *Sociology*, *Political Studies*, *Philosophy of the Social Sciences*, *Metaphilosophy*, *Modern Schoolman*, *Kölner Zeitschrift für Soziologie und Sozialpsychologie*, *Choice*, *Canadian Journal of Philosophical Reviews*, *Theory and Psychology*, *Network: Newsletter of the British Sociological Association*, *Philosophy and Phenomenological Research*, and *Human Studies* (review symposium). Translation into Chinese by Shanghai People's Publishing House (2006).

The Interpretive Turn: Philosophy, Politics, and Culture, edited with David Hiley and Richard Shusterman. Cornell University Press: 1991.

After Philosophy, edited with Kenneth Baynes and Thomas McCarthy, MIT Press: 1987. Reviewed in *New York Times Book Review*.

ARTICLES

"Domination, Epistemic Injustice, and Republican Epistemology," *Episteme*, forthcoming. Special issue on Miranda Fricker's Epistemic Injustice, guest editors James Bohman and James McCollum.

"Citizens and Persons: Migration and the Right to Have Rights," in *Hannah Arendt and the Law*. Ed. Chris MacCorkendale (Edinburgh: Edinburgh University Press, forthcoming).

"A Postsecular Global Order? The Pluralism of Forms of Life and Communicative Freedom," in *Habermas and Religion*, ed. E. Medieta and J. VanAntwerpen (Cambridge: Polity Press, forthcoming).

“Democratic Experimentalism and Self Determination,” *Contemporary Pragmatism*, Vol. 9/2, 273-286 (published, 2013).

“Critical Theory, Republicanism and the Priority of Injustice,” *Journal of Social Philosophy*, 43, 97-112 (2013).

Social Philosophy Today, “Self legislation and Self determination”, 7-20 (2013).

“Democracy and Self Determination,” in “Political Equality in a Transnational Era,” (Palgrave MacMillan, 2013).

“Pragmatism and Social Theory,” *International Handbook for Social and Political Theory*, Routledge: London, 2013).

“Transnationalizing Democratic Experimentalism,” *Contemporary Pragmatism* (2012).

“Peacebuilding as a Deliberative Process,” in *Transitional Justice and Jus Ad Bellum* (Cambridge; Cambridge University Press, 2012).

“Continental Political Theory,” *Routledge Companion to Philosophy*, edited J. Gaus (Routledge, 2012).

“Domination, Epistemic Injustice and Republican Epistemology,” *Social Epistemology* (26:2012, 175-187). Special issue on Miranda Fricker’s *Epistemic Injustice*, guest editors, James Bohman and James McCollum.

“Defending Republican Epistemology: Reply,” *Social Epistemology*, (XLII,3: 2012).

“Legal Status and Human Rights in Hannah Arendt,” in *Hannah Arendt and the Law*. Ed. Marco Goldoni and Christopher MacCorkendale (Oxford: Hart, 2012), 321-334

“A Systemic Approach to Deliberative Democracy,” in *Deliberative Systems*, ed. J. Mansbridge and J. Parkinson (Cambridge: Cambridge University Press, 2012), 1-26 (coauthored extensive Introduction with Jane Mansbridge, Dennis Thompson, Simone Chambers, Thomas Christiano, Archon Fung, John Parkinson, and Mark E. Warren).

“Representation in the Deliberative System,” in *Deliberative Systems*, ed. J. Mansbridge and J. Parkinson (Cambridge: Cambridge University Press, 2012), 72-94.

“The Practical Possibilities of a Post-secular Political Order.” In *Habermas and Religion* (Cambridge: Polity Press, 2011).

“Beyond Overlapping Consensus: Rawls and Habermas on the Limits of Cosmopolitanism” in *Habermas and Rawls: Disputing the Political* (Routledge, 2011):

“Migration, Domination, and Human Rights” in *Migration in the 21st Century*, ed. T. Maloney and K. Corienek (Milton Park: Routledge, 2011), 9-22.

“Pragmatism and Social Theory,” *International Handbook for Social and Political Theory* (Routledge: London, 2011).

“Kant, Madison and Global Democracy: Republicanism and Multilevel Governance,” in *Republican Democracy* (Edinburgh University Press, 2011).

“Beyond Overlapping Consensus: Habermas and Rawls on the Limits of Cosmopolitanism,” in *Habermas and Rawls: Disputing the Political*, ed. By G. Findlayson and F. Freyenhagen (London: Routledge, 2011), 248-265.

“Children and the Rights of Citizens: Nondomination and Intergenerational Justice,” *Annals of the American Academy of Political and Social Sciences* (2011) 633:1, 128-140.

“Interrogating the Dilemmas of Democracy: Liberalism, Cosmopolitanism and Internationalism,” in *Interrogating Democracy in World Politics*,” (London: Routledge, 2011), 191-208.

“Participation through Publics: Does Dewey Answer Lippmann?” *Contemporary Pragmatism* 7:1 (2010), 48-68.

“Democratizing the Global Order: From Communicative Freedom to Communicative Power,” *Review of International Studies* (2010), 36, 431-447.

“Is Hegel a Republican? Pippen, Recognition and Domination in the *Philosophy of Right*,” *Inquiry* 53 (2010) 5, 435-449.

“Pluralism, Democracy and the Legitimacy of the ‘People,’” *Companion to Multiculturalism*, ed. Duncan Ivison (Adershott: Ashgate, 2010), 141-158.

“Precis” and “Reply to Critics,” *Ethics and Global Politics* 3 (2010), 1-11 and 71-84. (Invited book symposium on *Democracy across Borders* with 4 critics).

“The Role of Democracy in Global Politics,” in *Ethics and World Politics*, ed. D. Bell (Oxford: Oxford University Press, 2010), 377-394.

“Ethics as Moral Inquiry: Dewey on the Moral Psychology of Social Reform” in *Cambridge Companion to John Dewey*, ed. M. Cochran (Cambridge: Cambridge University Press, 2010), 187-210.

“Living without Freedom: Democracy and the Cosmopolitan Constitution,” *Political Theory* 37 (2009), 539-561.

“Deliberative Democracy, Liberalism, Reasons that All Can Accept,” (with Henry Richardson) *Journal of Political Philosophy* 17 (2009), 1-22.

“What is to be Done? The Science Question in International Relations,” *International Theory* (2009), 1:3, 288-298.

“The Constitutionalization of International Law,” in *Habermas Handbuch*. Ed. H. Brunkhorst, C. Lafont, and C. Kreider (Stuttgart: J.B. Metzler Verlag, 2009), 254-276.

“Freedom, Status, and the Rule of Law,” in *Legal Republicanism*, ed. S. Besson and J.-L. Marti (Oxford University Press, 2009), 60-77.

“Pluralism, Pragmatism and Self-Knowledge,” *Human Studies* 32 (2009), 375-381.

“Deliberative Democracy as a Means to Global Justice,” *Deliberative Democracy in Practice*, edited Daniel Weinstock and David Kahane. (Vancouver: University of British Columbia Press, 2009), 93-112.

“Deliberating about the Past,” in *Pragmatism, Race and Nation*, ed. E.Mendieta (Bloomington: Indiana University Press, 2009), 110-124.

“The Constitutionalization of International Law,” in *Habermas Handbuch*. Ed. H. Brunkhorst, C. Lafont, and C. Kreider (Stuttgart: J.B. Metzler Verlag, 2009), 254-276.

“Improving Democratic Practice: Practical Social Science and Normative Ideals,” in *Democracy and the Social Sciences*, ed. J. van Bouwel (London: Palgrave/McMillan, 2009).

“Self-Interest and Negotiation in Deliberative Democracy,” (with Jane Mansbridge and others) *Journal of Political Philosophy* 17 (2009).

“Deliberative Democracy and Epistemic Value,” *The Good Society* 18 (2009), 28-34..

“Transnational Democracy and Nondomination” in *Republicanism and Political Theory*, Cécile Laborde and J. Maynor, eds. (London: Basil Blackwell, 2008), 190-216.

“Democracy and War,” in L. May, ed., *War and Political Philosophy* (Cambridge: Cambridge University Press, 2008), 105-123.

“Justice and Pragmatism,” in *Encyclopedia of American Philosophy*, ed. J. Lachs and R. Talisse (London: Routledge, 2008).

“Transforming the Public Sphere: Political Authority, Communicative Freedom and Internet Publics,” in *Moral Philosophy and Information Technology*, ed. Jeroen van den Hoven and John Weckert (Cambridge: Cambridge University Press, 2008), 66-92.

“Democratizing through Transnational Publics: Deliberative Inclusion Across Borders,” in *Truth and the Public Sphere*, ed. R. Tinnevelt and K. Vanhemelvrk (Berlin: Springer Verlag, 2008), 149-165.

“Democracy and the Epistemic Benefits of Diversity,” *Episteme* 3:3 (2007), 175-190.

“Constituting Humanity: Universal Political Rights and the Human Community,” *Canadian Journal of Philosophy* (2005/published in 2007), Supplementary Volume 31 on *Global Justice and Global Institutions*, ed. D. Weinstock, 227-252.

“Democratizing the European Polity,” in *Reconstituting Democracy in Europe?* (Arena: Oslo, 2007), 45-72. (Also online in Recon Working Papers series).

“Deliberation and Legitimation in Media Societies,” *Communication Theory* 17 (2007), 348-355.

“Beyond Distributive Justice and Social Recognition: Freedom, Democracy and Critical Theory,” *European Journal of Political Theory* 6:3 (2007), 267-276.

“Jürgen Habermas,” (with W. Rehg) *Stanford Encyclopedia of Philosophy* (2007), (65 pages).

“Democracy, Solidarity and Global Exclusion,” *Philosophy and Social Criticism* 32:7 (2007), 809-817.

“Institutional Reform and Democratic Legitimacy: Deliberative Democracy and the Aims of Transnational Constitutionalism,” in S. Besson and J.L. Marti Marmol, eds., *Deliberative Democracy and Its Discontents* (Aldershot: Ashgate, 2006), 215-231. To be translated into Portuguese for the *Brazilian Constitutional Law Review*.

“Beyond the Democratic Peace: An Instrumental Argument for Transnational Democracy,” *Journal of Social Philosophy* 37:1 (2006), 127-138.

“From Demos to Demoi: Democracy Across Borders,” *Ratio Juris* 18:3 (2005), 293-314.

“We, Heirs of the Enlightenment: Critical Theory, Democracy and Social Science,” *International Journal of Philosophical Studies* 13:3 (2005), 253-267. Revised and expanded version reprinted in *Handbook for the Philosophy of Science: Volume 15: Philosophy of Anthropology and Sociology*, Stephen Turner and Mark Risjord eds., (London: Elsevier Science, 2006).

“Deliberative Democracy” and “Critical Theory” in *Dictionnaire des sciences humaines*, Sylvie Mesure and Patrick Savidan eds. (Paris: Presses Universitaires de France, 2006).

“Rights, Cosmopolitanism and Public Reason: Interactive Universalism and the Claims of Culture,” *Philosophy and Social Criticism* 31:7 (2005), 805-817.

“Human Rights, Democracy, and Global Justice,” *Journal of Global Ethics* 2:1 (2005), 8-17.

“Is Democracy a Means to Global Justice? Human Rights and the Democratic Minimum,” *Ethics and International Affairs* 19:1 (2005) 101-116. Translated into Spanish for *Razón Pública* (2005), translated into French and reprinted in *Revue européenne de sciences sociales* (2006).

“Republican Cosmopolitanism,” *The Journal of Political Philosophy* 12:3 (2004), 336-352. Winner of the 2003 Sharp Prize of the American Philosophical Association for best essay on themes related to war and peace. Reprinted in *Constitutionalism and Democracy*, edited by Richard Bellamy (Ashgate, forthcoming).

“Constitution Making and Institutional Innovation: The European Union and Transnational Governance,” *European Journal of Political Theory* 3:3 (2004), 315-337. Much revised and longer version in *The Making of the European Polity*, ed. E. Eriksen and E. Fossum (London: Routledge: 2005), 30-57.

“Formal Theories, Pragmatic Aims: Inferentialism, Rational Choice and Communicative Action,” *Canadian Journal of Philosophy* 33: 3 (2003), 223-240.

“Realizing Deliberative Democracy as a Mode of Inquiry: A Pragmatic Account of Social Facts and Democratic Norms,” *Journal of Speculative Philosophy* 18: 1 (2004), 23-43. (special issue on pragmatism and democracy) Reprinted in *Economic Policy Making under Uncertainty*, Helene Schueberth and Martin Schuerz eds. (London: Edward Elgar, 2005), 40-63. Translated into French for *Tracés* (2008).

“The Internet as a Public Sphere: Mediated Publics and the Prospects for Cosmopolitan Democracy,” in *Democracy Online: The Prospects for Democratic Renewal through the Internet*, ed. P. Shane (Routledge, 2004), 49-63.

“Deliberative Toleration,” *Political Theory* 31:6 (2003), 757-779. To be translated for *La tolérance démocratique*, ed. J.-F. Spitz and M.-L. Dilhas (Paris: Vrin, forthcoming). To be translated in German for *Religion in der pluralistischen Öffentlichkeit* (Würzburg: Echter Verlag, forthcoming)

“A Critical Theory of Globalization,” *Concepts and Transformation* 9:2 (2004), 121-147. Reprinted in *Global Critical Theory*, ed. Max Pensky (Lanham: Rowman and Littlefield, 2005), 48-71.

“Decentering Democracy: Democracy, Justice and Dynamic Inclusion,” *The Good Society* 13:2 (2004/2005), 49-56.

“Critical Theory,” *Stanford Encyclopedia of Philosophy* (posted 2005), {<http://plato.stanford.edu/archives/spr2005/entries/critical-theory/>}, (52 pages).

“Expanding Dialogue: The Public Sphere, the Internet and Transnational Democracy,” in *After Habermas: Perspectives on the Public Sphere*, ed. J. Roberts and N. Crossley (London: Blackwell 2004), 131-155.

“Discourse Theory,” in *Handbook for Political Theory*, ed. G. Gaus and N. Kundras (New York: Sage, 2004), 67-92.

“How to Make a Social Science Practical: Critical Theory, Pragmatism and Multiperspectival Theory,” *Millennium* 21:3 (2003), 499-524. Reprinted in *Pragmatism and Globalization*, ed. D. Hilde (Rodopi, forthcoming).

“Reflexive Toleration in a Deliberative Democracy,” in *The Culture of Toleration in Diverse Societies*, ed. D. Catisglione and C. McKinnon (Manchester: Manchester University Press, 2003), 111-131.

“Public Deliberation, Democracy and the Limits of Pluralism,” *Philosophy and Social Criticism* 29:1 (2003), 85-105.

“Punishment as a Political Obligation: Crimes against Humanity and the International Political Community,” *The University of Buffalo Criminal Law Review* 5:2 (2002), 101-139.

“Critical Theory as Practical Knowledge,” in *Blackwell Companion to the Philosophy of the Social Sciences*, ed. P. Roth and S. Turner. (Blackwell, 2002), 91-109.

“The Methodology of the Social Sciences” in *Cambridge History of Philosophy 1870-1945*, ed. T. Baldwin. (Cambridge: Cambridge University Press, 2003), 667-676.

“Critical Theory” in *International Encyclopedia of the Social and Behavioral Sciences*, ed. N. Smelser and P. Baltes (Elsevier Science, 2002), 2986-2990.

“Cosmopolitan Republicanism,” *The Monist* 84:1 (2001), 3-22. To be translated into Italian for *Pensiero Mazziniano*; also translated into Chinese in volume of modern republicanism (2004). Reprinted in *Contemporary Political Theory*, ed. C. Farelly (Sage, 2004).

“Hegel’s Political Anti-Cosmopolitanism: On the Limits of Modern Political Community,” *Southern Journal of Philosophy* (2001, Special Issue, Spindel Conference on Hegel’s Philosophy of Right), 1-27. Reprinted in *Georg Hegel*, ed. D. Knowles (Ashgate, 2009).

“Deliberative Democracy and Its Critics,” *Kettering Review* (Winter, 2001), 42-51.

“Critics, Observers, and Participants,” in *Pluralism and the Pragmatic Turn*, ed. J. Bohman and W. Rehg (MIT Press, 2001), 87-114.

“Distorted Communication: Formal Pragmatics as a Critical Theory,” in *Perspectives on Habermas*, ed. L. Hahn (Indianapolis: Open Court, 2000), 3-21.

“When Water Chokes: Ideology, Communication, and Practical Rationality,” *Constellations* 7:3 (2000), 382-392. (Special issue on new theories of ideology, ed. J. Bohman and T. Kelly.)

“The Division of Labor in Democratic Discourse: Media, Experts and Deliberative Democracy,” in *Deliberation, Democracy and the Media*, ed. A. Costain and S. Chambers (Lanham: Rowman and Littlefield, 2000), 47-64.

“The Importance of the Second Person: Interpretation, Practical Knowledge, and Normative Attitudes” in *Empathy and Agency: The Problem of Understanding in the Human Sciences*, ed. K. Stueber and H. Koegler (Boulder: Westview Press, 2000).

“Adorno,” “Habermas,” “Horkheimer,” “Marcuse,” in *Cambridge Dictionary of Philosophy* (second edition), ed. R. Audi. (Cambridge: Cambridge University Press, 2000.)

“Interpretation and the Moral Obligation to the Historical Past,” in *Was es bedeutet, verletzbarer Mensch zu sein*, ed. S. Abeldt and W. Bauer (Mainz; Grünewald Verlag, 2000), 164-171.

“Politics, Anti-Politics, and Principles: Two Forms of Continental Political Philosophy,” *The Monist* 82 (1999), 235-252.

“Theories, Practices, and Pluralism: A Pragmatic Interpretation of Critical Social Science,” *Philosophy of the Social Sciences*, 28:4 (1999) 459-480. German translation as “Demokratischer and methodologischer Pluralismus,” in *Interesse der Vernunft*, ed. S. Müller-Doohm (Frankfurt: Suhrkamp, 2000), 299-327.

“Habermas, Marxism, and Social Theory: The Case for Pluralism in Critical Social Science,” *Habermas: A Critical Reader*, ed. P. Dews, (London: Basil Blackwell, 1999), 53-86.

“International Regimes and Democratic Governance,” *International Affairs*, 75 (1999) 499-514. Expanded and revised German translation in *Weltstaat oder Staatenwelt* (Frankfurt: Suhrkamp, 2002), 75-104.

“What Is a Good Cultural History of Science? Beyond Naturalism and Romanticism,” *Modern Schoolman*, 76:2-3 (1999), 235-240.

“Practical Reason and Cultural Constraint,” *Bourdieu: A Critical Reader*, ed. R. Shusterman (London: Basil Blackwell, 1999), 129-152.

“Citizenship and Norms of Publicity: Wide Public Reason in Cosmopolitan Societies,” *Political Theory* 27 (1999), 176-202.

“Democracy as Inquiry, Inquiry as Democratic: Pragmatism, Social Science, and the Cognitive Division of Labor,” *American Journal of Political Science* 43 (1999), 590-607.

“The Coming of Age of Deliberative Democracy,” *Journal of Political Philosophy* (1998) 4, 418-443. Translated into Portuguese in *Lua Nova* (2001).

“Systems Theory in the Social Sciences,” (with A. Ryan) *Encyclopedia of Philosophy* (London: Routledge, 1998).

“Continental Political Theory,” *Edinburgh Encyclopedia of Continental Philosophy* (Edinburgh: Edinburgh University Press, 1998), 186-203.

“Do Practices Explain Anything?” The Theory of Practices and Interpretive Social Science,” *History and Theory* 36 (1997), 93-104. Revised and translated into French, “Est-ce que les pratiques expliquent quoi que ce soit?” in *La Régularité. Habitude, dispositions et savoir-faire dans l'explication de l'action*, Christiane Chauviré and Albert Ogien, eds. (Paris, Editions de l'EHESS Collection Raisons Pratiques, 2002).

“Pluralism, Indeterminacy and the Social Sciences,” *Human Studies* 20 (1997), 441-458. Response to review symposium on *New Philosophy of Social Science*.

“Deliberative Democracy and Effective Social Freedom: Resources, Opportunities and Capabilities,” in *Deliberative Democracy*, ed. J. Bohman and W. Rehg (MIT Press, 1997), 321-348. To be translated into French for *Raisons pratiques* 18, Editions de l'EHESS (2007) special issue on l'enquête sur les capacités.

“The Globalization of the Public Sphere,” *The Modern Schoolman* 75:2 (1998), 101-117. “Die Globalisierung der Öffentlichkeit,” *Deutsche Zeitschrift für Philosophie*, 6 (1997), 927-942. Reprinted in *Jürgen Habermas*, Vol. 2 (London: Sage, 2002).

“Cosmopolitan Publicity and the Problem of Cultural Pluralism,” *Philosophy and Social Criticism* 24:2/3 (1998), 199-216.

“Entwertende und rettende Kritik,” in *Kritische Theorie, Religion und Metaphysik*, ed. M. Lutz-Bachmann (Würzburg: Echter Verlag, 1997), 9-22.

“Reflexivity, Practical Knowledge and Social Constraint,” *Social Epistemology*, 11 (1997), 171-186.

“Das Negative Surrogat: Weltöffentlichkeit, bürgerliche Gesellschaft und Institutionen,” in *Frieden durch Recht*, ed. M. Lutz-Bachmann and J. Bohman (Frankfurt: Suhrkamp Verlag, 1996), 146-162; English version “The Public Spheres of the World Citizen,” in *Perpetual Peace: Kant's Cosmopolitan Ideal* (MIT Press, 1997), 179-200. Reprinted in *International Relations: Critical Concepts in Political Science*, volume 5, ed. A. Linklater (Routledge, 2001), 2044-2060

“Casual Pluralism Without Levels,” *The Southern Journal of Philosophy* 34 (1996) [supplemental volume], 115-127.

“Modernization and Impediments to Democracy: The Problems of Hypercomplexity and Hyperrationality,” *Theoria* 86 (1995-96), 1-20.

“Discourse and Democracy: The Formal and Informal Bases of Democratic Legitimacy,” (with W. Rehg), *The Journal of Political Philosophy* 4:1 (1996), 79-99. Reprinted in *Discourse and Democracy: Essays on Habermas’s Between Facts and Norms*, ed. Kenneth Baynes and Rene von Schomberg (Albany: SUNY Press, 2002), 31-60.

“Democracy and Critical Theory,” *Companion to Critical Theory*, ed. D. Rasmussen (Cambridge: Basil Blackwell, 1996), 190-215. (Reprinted, *Critical Theory*, ed. D. Rasmussen and J. Swindal (London: Sage, 2004).

“The Moral Costs of Political Pluralism: The Dilemmas of Equality and Difference in Arendt’s ‘Reflections on Little Rock,’” in *Hannah Arendt: Twenty Years Later*, eds. L. May and J. Kohn (Cambridge: MIT Press, 1996), 53-80. Chosen as one of the ten best philosophy articles for 1996, reprinted in *Philosopher’s Annual* (XIX 1996), 53-74. To be reprinted in *Critical Assessments of Hannah Arendt* (Routledge, forthcoming).

“Rationality, Intelligibility and Comparison: The Rationality Debates Revisited,” (with T. Kelly) *Philosophy and Social Criticism* 22:1 (1996), 181-200.

“Max Weber,” “Critical Theory,” “Frankfurt School,” “Social Action,” “Verstehen,” “Hermeneutics,” “Erlebnis,” and “Max Scheler” in *Cambridge Dictionary of Philosophy*, ed. Robert Audi (Cambridge: Cambridge University Press, 1995).

“Cultural Pluralism and Public Reason: The Problem of Moral Conflict in Political Liberalism,” *Political Theory* 23:2 (1995), 253-279. German translation as “Das Rationalitätsproblem des politischen Liberalismus: Über den öffentlichen Vernunftgebrauch,” *Die Einheit und die Vielfalt der Vernunft*, eds. M. Kettner and K. O. Apel (Frankfurt: Suhrkamp Verlag, 1996), 267-296. Translated as “Raison publique et pluralisme culturel” in “*La démocratie délibérative. Anthologie de textes fondamentaux*” (Paris: Hermann Publishers, 2010).

“The Public Spheres of the Cosmopolitical Citizen,” *Proceedings of the 8th International Kant Congress*, Vol. III (Milwaukee: Marquette University Press, 1995), 1056-1080.

“Two Versions of the Linguistic Turn: Habermas’s Criticisms of Poststructuralism,” *Habermas and the Unfinished Project of Modernity: Critical Essays on “The Philosophical Discourse of Modernity”*, eds. M. Passerin D’Entreves and S. Benhabib (Cambridge: MIT Press/Polity Press, 1995), 191-214.

“Pluralism, Complexity and the Constitutional State: On the Relation of Law and Democracy,” *Law and Society Review* 28:4 (1994), 801-34. Translated in to Portuguese for *Revista do CEBRAP* (2003).

“Welterschliessung und radikale Kritik,” *Deutsche Zeitschrift für Philosophie* (1993) 41:3, 563-74. Reprinted in revised and expanded English version, “World Disclosure and Radical Criticism,” in *Thesis Eleven* 37:1 (1994), 82-97.

“The Completeness of Macro-Sociological Explanations,” *Protozoziologie* 5:3 (1993), 80-89; reprinted in *System und Lebenswelt*, ed. G. Preyer, G. Peter, and A. Ulfing (Würzburg: Königshausen Verlag, 1996).

“The Limits of Rational Choice Explanation,” in *Rational Choice Theory: Advocacy and Critique*, eds. James Coleman and Thomas Fararo (Los Angeles: Russell Sage Publishers, 1992), 207-228.

“Critique of Ideologies,” in *Philosophy of Language: An International Handbook of Contemporary Research*, eds. Dascal, Gerhardus, Lorenz and Meggle (Berlin/New York: de Gruyter, 1992), Vol. I, 689-704.

“Critical Theory and Ethics,” in *Encyclopedia of Ethics* (New York: Garland Publishers, 1992), 226-29.

“Holism Without Skepticism: Contextualism and the Limits of Interpretation,” in *The Interpretive Turn* (Ithaca: Cornell University Press: 1991), 129-54.

“Not Only Causal History and Individualist Cognitive Mechanisms: Integrating the Theory of Ideology,” *Social Epistemology* 5:3 (1991), 193-96.

“Critical Theory as Metaphilosophy,” *Metaphilosophy* 21:3 (1990), 239-52.

“Communication, Ideology, and Democratic Theory,” *American Political Science Review* 84:1 (1990), 93-104.

“System and Lifeworld,” *Philosophy and Social Criticism* 15:4 (1989), 58-89. Reprinted in *Jürgen Habermas*, Vol. 4 (Sage, 2002).

“Cognitivist Conception of Democracy,” *Knowledge and Politics*, eds. Dascal and Grunegard (Boulder: Westview Press, 1989), 264-89.

”Rhetoric and Emancipation: The Perlocutions and Illocutions of the Social Critic,” *Philosophy and Rhetoric* 21:3 (1988), 185-204.

“Formal Pragmatics and Social Criticism,” *Philosophy and Social Criticism* 12:4 (1986), 332-52. Reprinted in *Jürgen Habermas: Critical Essays*, Vol. I (London: Sage: 2002).

SELECTED EDITORIAL AND ADVISORY BOARDS

Editorial Board, Notre Dame Philosophical Reviews
Editorial Board, Philosophy and Social Criticism
Editorial associate, Constellations, Theoria, European Journal of International studies;
International Theory, Editor for Political theory and Philosophy.
Editorial Board, Notre Dame Philosophical Reviews
Editorial Advisory Board, *Millennium: Journal of International Studies*.
Editorial Board, *Philosophy and Social Criticism*
Editorial Associate, *Constellations*; and *Theoria, European Journal of International Relations*
Associate Editor, *International Theory*. Associate Editor for Political Theory and Philosophy.
Cambridge University Press
Advisory Board, Goldsmith's Center for Global Media and Democracy, University of London,
2007-present
Reflection Group, ARENA, University of Oslo, EU project on "Reconstituting Democracy in
Europe," 2006-2012

CONFERENCE ORGANIZING

Founding member and co-organizer of The Critical Theory Roundtable; meeting of philosophers working on critical social theory in U.S. (meets annually in September in St. Louis and at other universities; originally Midwest Critical Theory Roundtable, now national; began 1992).

Founding member and co-organizer of The Philosophy of Social Science Roundtable, with Paul Roth and Alison Wylie (began 1999). Co-edit annual special Roundtable issue of *The Philosophy of the Social Sciences* (2000 to present).