PATIENT TRUST

Above all, trust in the slow work of God.
We are quite naturally impatient in everything
to reach the end without delay.
We should like to skip the intermediate stages.
We are impatient of being on the way to something
unknown, something new.
And yet it is the law of all progress
that it is made by passing through
some stages of instability —
and that it may take a very long time.

And so I think it is with you;
your ideas mature gradually — let them grow,
let them shape themselves, without undue haste.
Don’t try to force them on,
as though you could be today what time
(that is to say, grace and circumstances
acting on your own good will)
will make of you tomorrow.

Only God could say what this new spirit
gradually forming within you will be.
Give Our Lord the benefit of believing
that his hand is leading you,
and accept the anxiety of feeling yourself
in suspense and incomplete.

— Pierre Teilhard de Chardin, S.J.
excerpted from *Hearts on Fire*

PRELUDE  *Here I Am, Lord*
*Sweet Redeemer*

WELCOME
GATHERING SONG  Here At This Table

Please stand.

Verses 1, 2, 4
1. You who la-bor for jus-tice, you who la-bor for
2. You with lives full of pain, you who sor-row and
4. You, the a-ged a-mong us, ho-ly, faith-ful and

1. peace, you who stead-y the plow in the
2. weep, you, be-loved of Christ, come to
4. wise, may the wis-dom you share form our

1. field of the Lord!
2. him!
4. lives and our world!

Verses 3, 5
3. Chil-dren of ev-ry col-or in ev-ry land,
5. Let each wom-an and man learn from the strang-er;

3. you are his own, he gath-ers you gent-ly
5. we’re not so dif-frent and so much u-nites us.

3. Don’t you grow wea-ry, for when you
5. For we are one, blest with the

3. run, you run with the Lord!
5. Spir-it and the pow-er of love!

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SPRINKLING RITE  Come To The River

Refrain

Come, O come, come to the river
flowing from the body of Christ.

We'll go down, deep in the water,
but in the Lord we shall arise.

Verses

1. Washed in waters of re-birth,
2. Priestly people are we,
3. Blest are those who thirst
4. Let us walk in the light
5. Those who sow in tears

1. we have put on Christ Jesus,
2. sealed and sent by the Spirit,
3. for the reign of God's justice,
4. of God's holy promise.
5. reap the harvest rejoicing.

Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT

FIRST READING  Wisdom 6:7-21
RESPONSORIAL PSALM  Psalm 82: This is the Day

Refrain

This is the day the Lord has made; let us rejoice and be glad.

GOSPEL  Matthew 12:4-13

Please be seated.

GOSPEL ACCLAMATION  Alleluia! Give the Glory - Mass of Glory

Please stand.

HOMILY  Rev. Steven A. Schoenig, S.J.
Associate Professor and Associate Chair, Department of History
Rector, Bellarmine House of Studies

Please be seated.

PRAYER OF THE FAITHFUL  Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

Please be seated.

PREPARATION OF THE TABLE  The Breastplate of St. Patrick

Continued on next page.
Christ with me and before me; Christ behind me and within me;
Christ to the right of me and to the left of me; Christ above me
and beneath me: I bind myself to the virtue of Christ.

I bind myself to the virtue of Christ.

In the eyes of all who see me, in the ears of all who
hear me, in the hearts of those who know me: O

God, uphold me.

Up hold me, Lord.

HOLY, HOLY Mass of New Life

Sanctus

Holy Holy Holy Lord, God of
hosts. Heaven and earth are full of your
glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna, Hosanna in the highest.
MEMORIAL ACCLAMATION  *Mass of New Life*

Mystery of Faith

C: Save us, Savior of the world, for your cross and resurrection you have set us free.

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GREAT AMEN  *Mass of New Life*


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LORD’S PRAYER

Please stand.

SIGN OF PEACE

LAMB OF GOD  *Mass of New Life*

Lamb of God

Peace I leave with you, my friends, and I will be with you ’til the end.

Lamb of God, You take away the sin of the world. Grant us peace.

Please kneel after the Lamb of God.

RECEPTION OF HOLY COMMUNION

For Catholic Christians, the reception of Holy Communion is a significant sign of the Church’s unity in faith, life, and worship. While people of all faith traditions are welcome to the celebration of this liturgy, Communion may only be received by Catholics in union with the Church.

Those not receiving Holy Communion are encouraged to cross their arms over their chest in order to receive a blessing.
COMMUNION SONG  In Christ Alone

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REFRAIN: All
Give me o-n-ly your love and your grace: that's e-nough for me.
Your love and your grace are e-nough for me.

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1. In Christ a-lone my hope is found, he is my
2. In Christ a-lone, who took on flesh, full-ness of
3. There in the ground his bod- y lay, light of the
4. No guilt in life, no fear in death, this is the

1. light my strength, my song; this cor-ner-stone, this sol-id
2. God is help-less baby! This gift of love and right-ness-
3. world, by dark-ness slate; then, burn-ing forth in glo-ri-nes
4. pow’r of Christ in me; from life’s first cry to fi-nal

1. ground, th'4 through the thric-est drought and storm. What heights of
2. ness, scorched by the ones he came to save. Till on that
3. days, up from the grave he rose a-gain! And as he
4. breath, Je-sus com-mands my des-ti-ny. No pow’r of

1. love, what depths of peace, when fears are stilled, when striv-ings
2. cross, as Je-sus died, the wrath of God was sat-is-
3. stands, in vic-to-ry, sin's con-se-que-nce has lost its grip on
4. hell, no scheme of man, can ev-er pluck me from his
COMMUNION MEDITATION  *Open the Eyes of My Heart*

**PRAYER AFTER COMMUNION**

Please stand.

**BLESSING OF THE GRADUATES**

**FINAL BLESSING**  Rev. David J. Suwalsky, S.J.
*Vice President, Mission and Identity*

**SENDING SONG  *City of God***

1. Lord of our long-ing
   has con-quered the night.
2. light for his peo-ple
to set their hearts free.

Refrain

Let us build the cit-y of God.
May our tears be
turned in-to danc-ing!
For the Lord, our
love,
has turned the night in-to
day!

**CONCLUDING RITES**

Please be seated.

Please stand.

Continued on next page.
3. peo-ple; make gen-tle your words. Pro-claim to my

3. cit-y the day of her birth.

Verse 4

4. O cit-y of glad-ness, now lift up your voice!

4. Pro-claim the good tid-ings that all may re-joice!

Text: Based on Isaiah 9:2-3; 1 John 1.
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POSTLUDE Love Has Come
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Lucy Radchoa
Doisy College of Health Sciences

Carly Sear
School of Science and Engineering

Emily Speelman
Doisy College of Health Sciences

Megan Tensing
Chaifetz School of Business
The goal of our life is to live with God forever. 

God, who loves us, gave us life.

Our own response of love allows God’s life to flow into us without limit.

All the things in this world are gifts of God, presented to us so that we can know God more easily and make a return of love more readily.

As a result, we appreciate and use all these gifts of God insofar as they help us develop as loving persons.

But if any of these gifts become the center of our lives, they displace God and so hinder our growth toward our goal.

In everyday life, then, we must hold ourselves in balance before all of these created gifts insofar as we have a choice and are not bound by some obligation.

We should not fix our desires on health or sickness, wealth or poverty, success or failure, a long life or short one.

For everything has the potential of calling forth in us a deeper response to our life in God.

Our only desire and our one choice should be this: I want and I choose what better leads to God’s deepening his life in me.

— St. Ignatius of Loyola, S.J., founder of the Society of Jesus
from A Contemporary Reading of the Spiritual Exercises
by David L. Fleming, S.J.

THANK YOU

Thank you to the faculty, staff and students who served in the choir, as ministers of the liturgy and all who have offered their time and gifts in service of this worshiping community.

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