The objective of this research is to investigate and delineate the different nature, goals, and praxis that seems to exist between those who claim to pursue philosophical truth as such and those who use philosophical means to achieve liberation as such. The research examined in this study seeks to rationalize the very nature, the philosophical core, of liberation movements pertaining to race, gender, and class struggle. The cores of each will not only be compared to those who claim to pursue philosophical truth, but also to one another. The goals of each will be investigated through expanding upon the cores of each and detailing the rational and logical ends of each and how they align or disregard truth claims. Finally, upon establishing the core and the goals, there will be an applied ethics analysis on whether pursuing these various forms of liberation do more to help or hinder the praxis of marginalized identities. The purpose of this research is to detail and name the presuppositions and the perceived inconsistent nature of liberation movements and do they impact the day-to-day fight.