



SAINT LOUIS UNIVERSITY

COLLEGE FOR PUBLIC HEALTH  
AND SOCIAL JUSTICE

Effective: July 2012

**Revised:** July 29, 2013

## Grading policy

The university has instituted a consolidated grading system so that the College for Public Health and Social Justice can assign the following grades to undergraduates and graduate students.

Grade	Points
A	4.0
A-	3.7
B+	3.3
B	3.0
B-	2.7
C+	2.3
C	2.0
C-	1.7
D (undergrad only)	1.0
F	0.0

For graduate courses: The following grades are acceptable for the syllabus: A, A-, B+, B-, C+, C, C-, F and AF. These grades must appear on the syllabi. (These grades appear in the syllabus template.) Faculty are free to assign numeric equivalents as they see fit. In addition, faculty should provide a rubric that demonstrates how the students will be graded on assignments and in the course. (See sample rubrics attached.)



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Grading on a curve is acceptable. Faculty may choose to assign a numeric score to letter grades given for more qualitative papers and projects, as appropriate.

NOTE: Graduate classes do not list a “D” as a possible grade – all other grades are those listed in the table above.

**For undergraduate courses:**

As indicated in the student manual, the grading for undergraduate course is as follows:

A	92-100	4.0
A-	90-91	3.7
B+	87-89	3.3
B	82-86	3.0
B-	80-81	2.7
C+	77-79	2.3
C	72-76	2.0
C-	70-71	1.7
D	60-69	1.0
F	Below 60	0.0

Procedure

Rubrics for the assignments and course grades (your numeric equivalent of the paper/exam/project) should be developed.



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The following is a rubric template for an assignment:

	Scale level 1	Scale level 2	Scale level 3
Dimension 1			
Dimension 2			
Dimension 3			
Dimension 4			

The dimensions are parts/aspects of the assignment you will assess, e.g., knowledge, critical thinking, adherence to assignment, use of visual aids, presentation skills, etc.

The scale is your evaluation of the performance. You should indicate in each of the cells, what the performance should be at each of the scale levels.

In general, it is recommended to include the dimension, scale and description.

*With questions regarding these document, contact:*

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